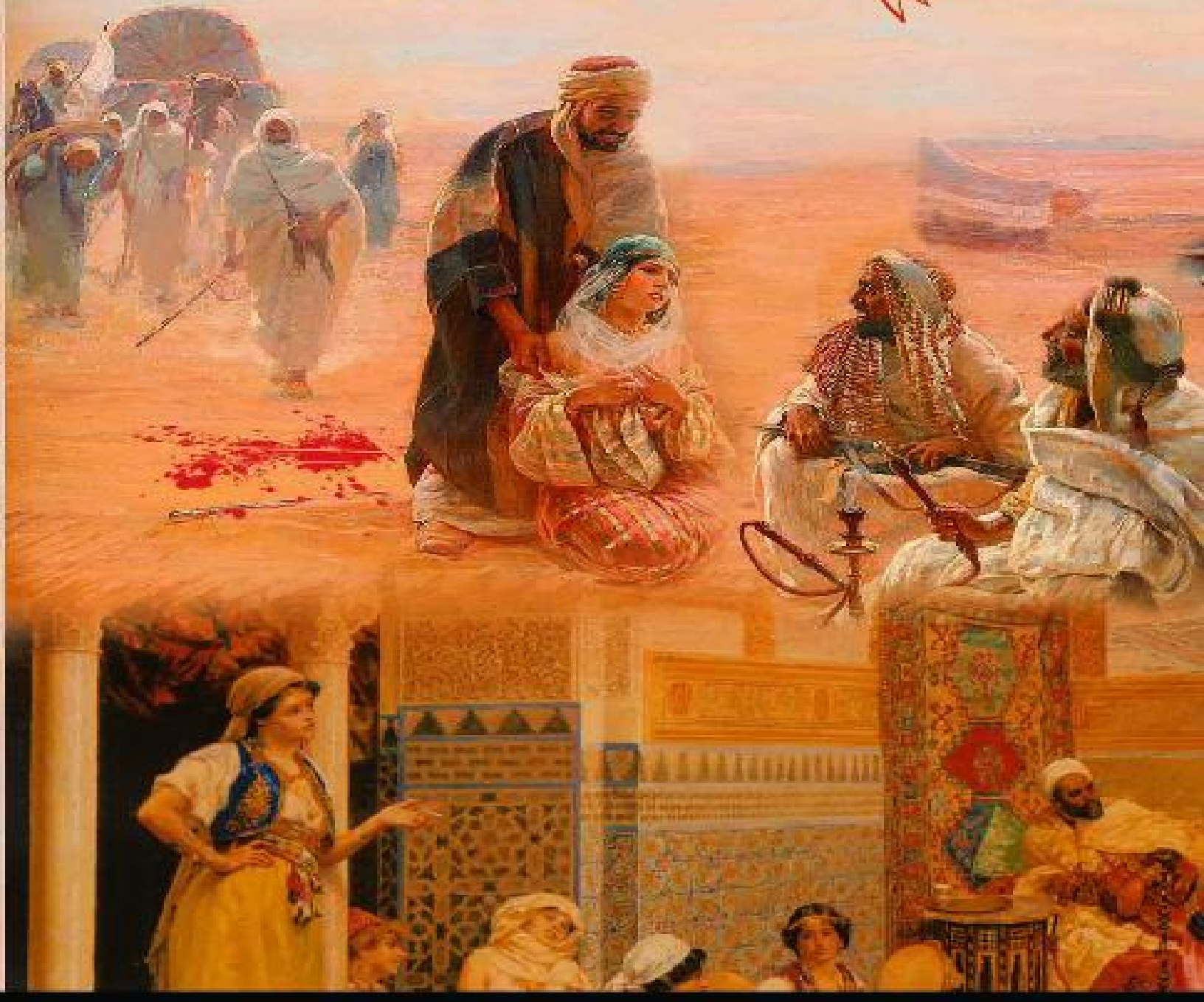
THE NAKED MUGHALS

Forbidden Tales of Harem and Butchery



VASHI SHARMA

THE NAKED
MUGHALS
Forbidden Tales of Harem and Butchery

THE NAKED MUGHALS

Forbidden Tales of Harem and Butchery

Copyright © 2017 by Agniveer

All rights reserved. This publication may not be reproduced, stored in a retrieval system, or transmitted in whole or in part, in any form or by any means, electronic, mechanical, photocopying, recording, or otherwise, without the prior written permission of Agniveer.

For information contact
books@agniveer.com

First Edition: May 2017

VASHI SHARMA

OTHER BOOKS BY AUTHOR

Every Muslim is NOT a terrorist

How to prevent the next terror attack

INDIAN MUSLIMS

Children of India or Slaves of Arabs?

AGNISANKALP

I dedicate this book to Maharana Pratap - the innovative pioneer of Indian war against Islamic terrorism, and father of Independence movement. I also dedicate this work to Yogi Shri Sanjeev Newar who is my inspiration and force behind Agniveer.

Preface

In modern India, selective secularism, fame hungry traitors, and modern education system have been playing an instrumental role in destroying our true and inspiring history. Slowly but continuously, these three have not only filled the minds of Indians with manufactured history (beliefs) based on most unreliable sources but have also negatively influenced their way of looking into the history. These three have glorified the enemies of nations, insulted our true role models and supplied enough fuel to **nurture intellectual terrorism.**

Secularism, though a noble concept theoretically, has some great pitfalls. Because when implemented in practice, especially in a population that has trained itself for centuries to live and think like a slave, it makes certain 'mythological' assumptions. I call it 'mythological' because secularism – **imposed by the crooks and for the timid** – turns history into mythology and mythology into history.

Thus, legends like Ram and Krishna and who have inspired generations after generations become 'mythology'. And the entire series of crooks and terrorists – from Muhammad Bin Qasim, Khiljis, Lodhis, Babur, Akbar, Jahangir, Shahjahan, Aurangzeb to Bahadur Shah Zafar – are portrayed as historical 'heroes'.

This happens because when secularism is applied in history as well, to appease minorities in sync with vote-bank politics, it assumes that if certain representatives of a minority community are aggressive, then historically that community should have produced a great proportion of saintly figures. And if majority community seems to be

docile today, then it means that their noble forefathers actually did not exist!

Beside selective secularism, India has another threat to its true history of valor, sacrifice, and pride. This threat is from fame, money and power hungry gangs of actors, actresses, producers, directors, writers, singers, politicians, historians, and intellectuals. Millions of dollars have been collected and spent by these gangs to create fictions to glorify rascals like Akbar, Jahangir, Shahjahan, Alexander, Tipu Sultan through Bollywood trash, novels, poems, ghazals. And on the other side, we hardly see any focus being put to glorify the true legends of our great nation like Maharana Pratap, Chhatrapati Shivaji, Guru Govind Singh, Chhatrasaal, Gaj Singh, Durga Das, Rana Sanga, Rana Kumbha, etc. These gangs of traitors take tremendous pride in the shameless act of glorifying the enemies of our nation and insulting our role models.

The cutting-edge science of ‘alchemy’ is used to turn mud into gold. Because historical records do not support such preposterous theories, the state takes recourse to poetic fantasies, novels, plays, cinema, glamor, fashion, marketing, branding, etc. to hoodwink the masses who are already sleeping! So we see terrorists like Akbar glamorized in fictions like Jodha-Akbar, or another sexual pervert/ criminal/ rapist like Jahangir portrayed as a romantic hero in Mughal-e-Azam. Then such hoaxes receive raving critical reviews from all across. And in the process, the fiction has been implanted in the minds of the inebriated (drunk) population.

On top of that, the age-old method of nurturing terrorists is used to nurture impotency in population – of training them from very childhood. Thus from very childhood

through education system, history books, story books, creative works, postal stamps, etc. following ideas are injected to become part of our identity –

- that Aryans came from outside India and raped/looted inhabitants in India,
- that each Muslim butcher ruler was actually a saint,
- that the drunk ‘haremi’ terrorist homosexual child-abuser Babur was a pious person,
- that Shah Jahan built a Taj Mahal in memory of his fourth wife (out of 7 in total) whom he married after murdering her ex-husband, who died giving birth to the 14th tangible outcome of Shahjahan’s perversion and whose sister then found a place in Shahjahan’s bed after her death. And so on…

And when we grow up, the bulk of us now take the cudgel to defend this ‘myth-secularism’ and destroy whatever true history remains. The factory keeps producing one traitor after another, one impotent after another. Those of us who still retain their potency despite all the castration attempts live with the pain of seeing our own brothers and sisters becoming enemies of our Motherland.

This minority has been living with the dream of bringing back truth and justice for ages. They have been fighting against enemies within and outside to come one step closer to the goal and have been sacrificing family, life, everything for this elusive vision. They don’t know clearly which enemy are they fighting and which friend they are defending because both are spread everywhere all around. But they simply know that they have to carry the flag of Dharma high to offer their gratitude to those heroes who carried this flag for them. And thanks to great endeavours of these role

models, we are closer to the goal than never before in last 1000 years.

Only the true history based on the most credible evidence and references can repair the damage done by selective secularism, traitors, and our education system.

This second book, in *Reviving Indian History* series, is Agniveer's first such attempt to clean the mess. This book reveals the true character of Babur, Akbar, Shah Jahan, Aurangzeb and Tipu Sultan. The book shows glimpses of atrocities committed by Jihadi monsters on Indian sub-continent. After reading this book, readers can judge how much pain and agony India had suffered during the entire dark history Mughal era. And how much sacrifice had been made by our role models - *detractors of Mughals.*

Through this book, Agniveer is also trying to pay his humble homage to great detractors of Mughals and defenders of Nations and Dharma. This book is also a trivial attempt to bring some justice Rana Pratap, Shivaji, Guru Govind Singh, Veer Banda Bahadur, and other unknown heroes who sacrificed their heads so that we can live with our heads high.

It is important to note that this book is not based on the works of detractors of Muslim Sultans or Mughals. Neither this book is the works of Right-winged historians, nor is it based on history written by true nationalists. Instead, the true character of Sultans revealed in this book is based on the works of **greatest admirers and sycophants of Muslim Sultans itself**. All facts presented in the book have been taken from autobiographies of Mughal rulers, biographies by Mughals' own historians and most authentic scholars on Mughal history. So if these facts don't gel well

with the picture of great Mughals fighting for their love and public welfare as portrayed in Bollywood movies, know that you have now entered the world of hard facts and reality.

Please note that all proceeds from the sale of this book will go towards reviving the true and inspiring history of India. By sharing, distributing, gifting this book, you can help us reveal the *dark* Mughal history in India and secure the *bright* future of India.

Vashi Sharma
IIT Bombay

Disclaimer

In this book, by Islam, I mean the interpretation of Islam suggested by radical Islamists and their followers who deny equal rights and heaven to non-Muslims and justify the killing of apostates. By Quran, I imply the translations of Quran as patronized by these fanatics and freely circulated on the internet to radicalize weak minds. There are alternate interpretations of Islam and Quran by humanist scholars, who are considered apostates by these fanatics and they are victimized. We respect these humanists and their faith. These, however, are not focus of this book. Nothing in the book must be considered to refer to them. All my criticisms are exclusively for radical elements, and none else.

Table of Contents

Preface

Disclaimer

Chapter 1: Muslim Sultans And Their Homosexual Scandals

Chapter 2: Mughals - Notorious Killers Of Their Own Families

Chapter 3: Babur – A Drug Addict Pedophile

Chapter 4: Akbar - The Great Butcher

Chapter 5: Jodha Akbar – Rape Of Daughter In Name Of Religion

Chapter 6: Shah Jahan – Incest With Daughter, Incest Of Mother

Chapter 7: Aurangzeb - A Brutal Tyrant

Chapter 8: Bloody Sword Of Tipu Sultan

Conclusion

References

About Author

About Agniveer

CHAPTER 1
MUSLIM SULTANS AND THEIR HOMOSEXUAL SCANDALS

Yes, you are reading the title correctly. These sex-scandals are kept hidden from history books. In Islamic countries, you would be beheaded for being homosexual. But homosexuality was an addiction for almost every Muslim Sultan. They were not strictly homosexual. They were instead **sex-perverts** who would do anything for the titillation of their de-sensitized organ. This perversion shaped the history of medieval India. These sultans would keep sex-slaves – male and female. It was their holy right.

The supposedly golden period of Islamic-rule in India strengthened the foundations of slavery in India forever. Muslim Sultans believed in gender equality. So the number of female sex slaves was made equal to male sex slaves in their Harems. Male sex slaves called as *Ghilman*, as per the holy book, used to have blue eyes, soft skin, and hot face.

Here are few epic romantic love stories of these blue-eyed Ghilmans and Muslim Sultans.

Sultan **Mahmud Ghaznavi** vandalized his minister's house (Abul Abbas Fazal Bin Ahmed) after he came to know that latter possessed a beardless boy that was as handsome as Venus. [By Khondamir in *Dastarul Wuzra*]. The Sultan summoned him before plundering his house, asked if he really had such boy in his house. After minister's denial, he was sacked from his ministerial position followed by the destruction of his house. **This was his craving for beardless boys.**

Alauddin Khilji plundered Gujarat, enslaved the wife of King Karan Singh. Her name was Rani Kamala Devi. Along with her, a boy named Kafur Hazaar Dinaari was also abducted. **He was Ex-Hindu Slave bought for 1000 Dinars**. Khilji 'loved' them both in different ways. Alauddin married Kamala Devi after converting her to Islam. He wore a sacred Zunnar (robe) as a symbol love for Kafur Hazar Dinaari. Sanjay Leela Bhansali, a Bollywood movie director, can make a movie on this love triangle as he is already set to make one movie on the 'love' story of Alauddin's 'love' (Islamic rape fantasies for Kafir women) for Rani Padmini of Chittor.

Kafur Hazar Dinaari aka Malik Kafur was made the vice regent of the Sultan. To make sure he remains soft enough for 'love', he was castrated so that he never becomes a man. This reaped following benefits.

- The Sultan made sure his sex-slaves would exclusively be raped by him and remain untouched from male sex-slaves.
- The castrated slaves could become managers of Royal brothels.
- Castration made sure they remained soft and innocents forever and never overgrew.

- The castrated slaves could expect vital positions in the army, royal brothel, and ministry since they would remain sexually inert or unaffected in otherwise **sex-driven royal culture.**

Sultan Mubarak Khilji was another lovebird with similar cravings for beardless boys. He was mad in love with a Ghilman (blue-eyed boy) named Khusrau Khan.

Khusrau was like a doting Islamic wife for the Sultan. He used to provide comfort in the bed and outside to Sultan. He was appointed as the army general who led Sultan's armies towards the south.

This love saga, however, met a tragic end. After Khusrau won Sultan's trust, one night when the two were in each other's arms, Sultan's organ was cut off suddenly by none other than the arm that was comforting him the previous moment! Khusrau put a dagger through Sultan's bottom and killed him to become the next Sultan.

Sultan Sikander Lodhi was another Muslim king who loved blue-eyed boys in Harems. He loved variety. Every night, his urges would demand a new face. He was an Islamic Ghazi in daytime who would slay Kafir idolaters to establish Islamic rule. In the night, he used to get surrounded with boys and females as promised in Islamic heaven and enjoy group sex.

Too much closeness of boy sex-slaves with their Sultan made others feel jealous of them. This created many enemies within the male sex-slave community, and whenever a Sultan would die, all his loyal boyfriends used to get killed by his successor. From Ghori to Babur to Akbar

to Aurangzeb to Bahadurshah, this bloodshed of blue-eyed boys continued.

Ferishta narrates how **Muhammed Bin Tughlaq** gave an ultimatum to the boy slaves of Firoz Shah Tuglaq- either leave my kingdom in 3 days or die. Only a few 'best' ones were retained for the fulfillment of his night time fantasies.

As per Barani, it was Allah's blessings that **Ghiyasuddin Tughlaq** was not attracted towards beardless boys. However, he had to get disappointed when Muhammed Bin Tughlaq- former's son turned out to be a boy-addict despite Allah's disapproval of same. As per **Ibn Batuta, this led to a tussle between the father and the son.**

The love for boys was so rampant in Sultans that most of them had maintained **a full-fledged department for same.**

The Sultans had a special affinity towards hiring eunuchs on important positions. Eunuchs served from guards to Viziers. Eunuchs were males who were castrated before the king could enjoy them.

In other words, there was a blatant patronization of the brutal practice of castration of young boys who were at the receiving end of the carnal pleasures of an individual and were killed for no fault of their own. But then our liberal historians find these marauders as rational kings!

So Sultans enjoyed several varieties of sex – in different permutations and combinations.

- Kidnap and rape of non-Muslim girls and women
- Sodomy with young boys
- Mature men who would be mostly use and throw (kill)

- Castrated ones who would be most trustworthy sex-partners
- And of course, innumerable wives through temporary marriage (Misyar and Mutah)

Next time, anyone brags about the Golden Islamic rule, also ask him to brag about the homosexual, rape, and paedophilia exploits of the pervert Sultans.

CHAPTER 2

MUGHALS – NOTORIOUS KILLERS OF THEIR OWN FAMILIES

As per the likes of ‘liberal’ historians the best thing to have happened in medieval India was the reign of Mughals. The Mughals supposedly unleashed a never before witnessed era of development in India as per the canards floated by the leftist historians in India. But a little scrutiny in the deeds of the Mughal rulers exposes the truth about their misdeeds and how they were little interested in the welfare of their subjects.

The Mughal history is marred with cases of fratricide with Mughal princes fighting like chickens for the throne amongst themselves.

How rulers who were least bothered about their brothers, sons and fathers while fighting for the throne would care for the welfare of his subjects? How can Non-Muslims expect to be pardoned by these butchers who have not even spared their own fathers, brothers and family members? How can ordinary Muslim expect to get out of their clutches?

Let us see examples of the extent to which these butchers ‘ruling elite’ could go touting Islam as a religion of ‘peace’. In this chapter, we will look at ONLY one aspect – how they murdered and tortured their own blood relations and closest ones to capture the flag of Islam! Let us start from the long way before the advent of Islam in India.

After the death of Prophet Muhammad

There had not been even one single generation of Islamic rulers which did not murder its kins and relatives.

Prophet Muhammad (PBUH) – founder of Islam – is alleged to be assassinated by his own wives – Aisha and Hafsa as per many scholars of Islam.

After Prophet Muhammad (PBUH), Abu Bakr became the *Caliph (leader of Islam)* overruling the Caliphate of Ali controversially. *This caused the Shia-Sunni split.* Ali was the son-in-law of Prophet and supposed to be most intelligent and closest to Prophet.

Abu Bakr is alleged to have been *poisoned* to death by a close associate.

Umar became the next Caliph but was murdered by a Muslim slave for curious reasons.

Uthman was next Caliph. He had the Quran compiled for the first time but was butchered allegedly by the son of Abu Bakr when he was reading Quran.

Finally, Ali became the Caliph but even he was *murdered* by his fellow-men while in Namaz.

Before this, Aisha – beloved wife of Prophet Muhammad (PBUH) and daughter of Abu Bakr who is supposed to have been divinely wed to Prophet by Allah – waged war against Ali. Ali defeated her and made her captive in Medina. Even Aisha is supposed to have been *murdered* as per views of some scholars.

Hassan – son of Ali – was so scared by the murder of so many leaders of Islam that he refused to become the Caliph. He was, however, *murdered by his own wife* as part of a conspiracy of Muwaiah – governor of Egypt who had become Caliph due to the refusal of Hassan.

After Muwaiah, his son Yazeed became the Caliph. He is supposed to be the *greatest butcher* of all times. He had Hussain – another grandson of Prophet – *murdered in the battle of Karbala*. That is why Muharram happens. Muslim scholars like Zakir Naik have high respect for Yazeed despite all other sects of Islam hating him. This caused many sects to issue Fatwa on Zakir Naik.

With this murder, Caliphate became a hereditary privilege of Umayyad dynasty to which Muwaiah belonged. Now, after eliminating all followers and kins of Prophet, they started murdering their brothers and relatives to be the next Caliph.

After Islam entered in India

There had not been even one single generation of Islamic rulers which did not murder its kins and relatives.

Hardly a few years later, when Caliph Walid died, his brother Sulaiman became next Caliph and *murdered* all those who wanted to support Caliphate of Walid’s son.

Caliph Walid had sent Muhammad Bin Qasim to *invade India.* However, Sulaiman ordered that Qasim be sewed in oxen-skin and brought to him. This was because he feared that Qasim had violated virginity of daughters of Raja Dahir (last Hindu king of Sindh whom Qasim attacked and killed), whom he captured as sex-slaves as per holy book's commands vis a vis Kafir women beforehand who were supposed to be Caliph's virgin sex-slaves.

Many more Caliphs continued to be killed 'unnaturally' – poison, murder, 'unknown diseases' under conspiracy to control the 'Islamic rule'.

For 250 years, Muslim rulers did not dare to attack India due to the defeats that Qasim had to face when Hindus retaliated. Then came the time of Mahmud of Ghazni – *the second butcher to loot India with meticulous plans.* This great 'Islam propagator' had nine wives and innumerable concubines. He ascended to the throne by *imprisoning his brother to death* who was the actual king nominated by their father, Subuktgeen.

After Mahmud had died, his sons Masud and Muhammad had a war for supremacy. Masud won and *blinded* his brother Muhammad. But Muhammad also conspired a revolt and got Masud captured.

Muhammad murdered Masud and became the Sultan. But after some time, Madud, son of Masud, conspired and got Muhammad captured. Muhammad and his son were murdered.

After Ghazni, for another 140 years, these rulers did not dare to attack India again because Ghazni's nephew was defeated summarily by Hindus when he tried to attack India again.

Now, Muhammad Ghori was the *third devil to invade India and break all records of treachery and humanity.* He could not have any offspring and hence made his *sex-slaves* Qutubuddin Aibak and Bakhtiyar Khilji among others his successors.

His relative, Ali Mardan, murdered Bakhtiyar Khilji. His son Aram Shah succeeded Qutubuddin Aibak. But *Aibak's sex-slave cum son-in-law Iltutmish murdered him* and became the next Sultan.

ltutmish nominated his daughter Razia for Sultanate, but his son Rukunuddin captured the throne. Razia got him, and his mother *murdered.* Later Razia got into *physical relation with a slave* whom she then promoted as her Chief Adviser.

Meanwhile, Altunia, governor of Punjab rebelled and had Razia and her lover captured. The lover was murdered, and Razia was offered to his bed.

Meanwhile, another brother of Razia – Bahram Shah – usurped the throne of Delhi. Altunia and Razia came to fight him but were miserably defeated. They were *murdered* while running for their lives.

Bahram Shah was *murdered,* and Masud Shah (son of Rukunuddin) became the new emperor. Now, Masud Shah was overthrown by his brother Nasiruddin with the support of his son-in-law Balban – the greatest rapist of his times. *Balban was originally male sex-slave of Iltutmish.*

Balban *poisoned* Nasiruddin and became the emperor. Then he *murdered* his cousin Sherkhan Sikar in 1270. In

1287, he appointed Kay Khusaro as his heir but after his death, Balban's grandson Qaiqabad became the emperor.

General Jalaluddin Khilji murdered Qaiqabad and his three-year-old son. Thus, slave dynasty ended, and Khilji dynasty began.

The Khilji Dynasty

There had not been even one single generation of Islamic rulers which did not murder its kins and relatives.

The notorious Alauddin Khilji was nephew cum son-in-law of Jalaluddin Khilji. In 1296, he *murdered* Jalaluddin and entered Delhi with uncle's head on his pike (Bhala). Meanwhile Malikjahan – wife of Jalaluddin – made her son the next Sultan. Alauddin *imprisoned* Malikjahan and had her sons and other relatives *blinded.* Many other supporters of Malik Jahan were murdered, blinded or imprisoned. Their properties were annexed, and their women were forced to become part of *Royal harem*. Khilji even had his *own wife and son imprisoned* and another son *killed.*

Alauddin had a favourite *male sex-slave Malik Kafur* (another Hindu converted to Islam) who became his general. Immediately after poisoning Alauddin to death, he got his children *blinded and murdered.* And then he married Alauddin's wife. One son of Alauddin, Mubarak Shah, escaped Malik and got him *murdered* instead. He also had his *six-year-old brother* Shiabuddin blinded and murdered.

Mubarak Shah took the title of Qutubuddin and became the most *shameless* Sultan of entire human history. He used to keep completely nude slave girls all around in his palace

and used to promote open vulgarity in public. He himself used to dress like a woman and get into most vulgar acts that can shame the most shameless pervert. He married Deval, the *wife of his slain* brother. He got all his *relatives killed or blinded* to prevent any rebellion. Mubarak was *later murdered* by his trusted general Khusro who was earlier his slave. Khusro again married Deval.

But soon Khusro was *murdered* by Giasuddin Tughlaq, yet another slave. The Tughlaq dynasty began.

The Tughlaq Dynasty

There had not been even one single generation of Islamic rulers which did not murder its kins and relatives.

And there was competition among sons of Giasuddin to *murder the father* as per long-running traditions of these so-called protectors of Islam. Muhammad bin Tughlaq emerged the winner in this, and he had *his brothers and father murdered* to become next Sultan.

Muhammad bin Tughlaq had many of his relatives *murdered* in a most brutal manner to prevent any uprisings against him. *He had the skin of his nephew peeled off and forced his wives to eat it!*

After impotent Muhammad had died, the throne was annexed by the son of an illegitimate son of Giasuddin's father called Firozshah. He then had all those brutally *murdered* whom he feared to give rise to any rebellion. *Even the 80-year-old Khwaja-Jahan was killed while he was offering Namaz.* He spent most of his time in his harem, and hence the Empire weakened considerably.

Firozshah's son Muhammad had his minister *murdered* but could not annex the throne. After Firozshah's death, his grandson became the ruler for five months. But he was *murdered* by another son of Firozshah. But yet another son of Firozshah (Muhammad) defeated and murdered him and became the ruler.

After Muhammad had died in four years, he was succeeded by his son Sikandar but murdered within a few days. Another son of Firozshah, Nusrat, used to run a parallel government in another part of Delhi. The drama continued for four more years when the cannibal Timur Lang attacked India. *This Timur was the forefather of another butcher Babur.*

The Timur Dynasty

There had not been even one single generation of Islamic rulers which did not murder its kins and relatives.

Timur himself had risen to power by *brutally murdering his close relatives.* He writes, by the way, in his memoirs that Jama Masjid existed in Delhi during his time itself and Hindus had assembled there. *This proves that Jama Masjid is actually a Hindu temple forged in the name of Shah Jahan, yet another butcher.*

When he attacked India, the two Sultans of Delhi ran away. And when Timur died, his children *murdered* each other as per old tradition starting *from the origin of Caliphate of Islam*, and then one of his sons managed to be next ruler. Thus, the saga of murder continued generation by generation in Timurid dynasty of butchers to which Mughals belonged.

The Sayyid Dynasty

There had not been even one single generation of Islamic rulers which did not murder its kins and relatives.

Once Timur went back after devastating India, the two Sultans came back. But one of them was *murdered* by another. By this time the Delhi rule was limited only to NCR (National Capital Region) of those times (hardly few km)! The powerless sultan finally died in 1413, and his minister continued to rule for a year.

Then he was imprisoned by Khizr Khan who had collaborated with Timur Lang to *plunder* India. The terrorist Khizr started the *Sayyid dynasty* claiming to be a descendant of Prophet Muhammad! His empire was limited to a small region, and hence this dynasty was more like a *band of pirates of Somalia.*

Khizr Khan was succeeded by Mubarak Shah who continued the terrorist activities but was then murdered. He was followed by Muhammad Shah. Muhammad Shah reigned for ten years and was *murdered* by Bahlol Lodhi, his general.

The Lodhi Dynasty

There had not been even one single generation of Islamic rulers which did not murder its kins and relatives.

When Bahlol Lodhi died, the bitter fight started *among his sons and brother.* Finally, his third son Nizam Khan defeated the rest and became a ruler with title Sikandar Lodhi.

When Sikandar died of throat cancer, Ibrahim Lodhi succeeded him. He also had to *defeat* his brother Jalal Khan, uncle Azam Khan and cousin Fatah Khan. Jalal was murdered, and the rest two were imprisoned. Another son of Azam named Islam Khan rebelled against it and there was an intense fight. Finally, Azam and Islam were murdered.

Ibrahim Lodhi was finally beheaded by Babur, and his head was sent to Multan. Babur was invited by relatives of Ibrahim to kill him. Thus, began the Mughal dynasty.

The Mughal dynasty

There had not been even one single generation of Islamic rulers which did not murder its kins and relatives.

Babur himself was *one of the greatest rascals* to be ever born. Babur, a descendant of Timur and Genghiz Khan, was one of the greatest perverts to be born exceeded only by Akbar in his brutality. Babur considered himself rightful ruler of India because his forefather Timur had installed Khizr Khan as emperor. Further, *he was thrown away from Fergana by his maternal and paternal uncles*. So, he came and butchered Indians.

Babur nominated his brother-in-law Mahdi Khwaja as his successor. Babur divided his territories among his sons Kamran, Askari, Hindal and Humayun. But Humayun usurped the throne after his death.

After being beaten at the Battle of Kannauj, Humayun retreated to Lahore which was being ruled by his half-brothers Kamran and Askari. *Kamran refused to support a battered Humayun and offered Sher Shah, Humayun's enemy, his support.*

Humayun escaped to Persia to whose leader Kamran offered Kandhar if he handed him over Humayun. Humayun and his half-brother Kamran Mirza had *bitter fights* for the throne. Finally, Humayun defeated Kamran. When Kamran was handed over by Islam Shah to Humayun, the benevolent ruler *blinded Kamran with his own hands by piercing a lancet in his eye socket and rubbed the wounds in his eyes with lemon juice and salt.* He deported him to Hajj where he died an unknown death.

Another son of Babur named Askari was imprisoned. *Both were later murdered.* Humayun married off his Brother's daughter to his son Jalal.

Humayun was defeated by Sher Shah Suri who became the next butcher to rule India for next five years. Sher Shah died in a bomb explosion and was succeeded by his second son Islam Shah Suri. The elder brother Adil Khan also attempted to capture the throne but was *murdered* by Islam Shah.

Islam Shah died of a *'urinary'* disease and was succeeded by twelve years old Firuz Shah. He was *assassinated* by his uncle, Muhammad Adil Shah.

Muhamad Adil Shah had to fight with his brothers-in-law Ibrahim Khan and Ahmad Khan. His smart general Hemu took advantage of the situation and defeated all to establish rule over Delhi.

Humayun took advantage of the strife within Suri dynasty and conquered Delhi once more. But he died within a year due to falling in a *drunken state* from stairs.

Thirteen years old Akbar, son of Humayun, was sworn next emperor under the guidance of Bairam Khan, his general. Bairam had a lucky win over Hemu in the battle of Panipat after which Akbar butchered an unconscious Hemu to celebrate his victory and become a Gazi.

But soon, Akbar forced Bairam Khan to run away to Mecca. He was *murdered* on the way. Akbar then married his *mother like* auntie aka wife of Bairam Khan. He also had his cousins *tortured and murdered.*

The trend now crept in and towards the end of his reign. Akbar faced a rebellion while he was on his Deccan campaign. On learning that his son Jehangir had marched towards Agra to crown himself as the King, father Akbar left his campaign in between and just made to Agra in time.

Akbar's son Salim aka Jehangir tried to *poison* Akbar twice. This was perhaps due to confusion over who should sleep with Jodha (the same character the left historians, fiction writers and Bollywood directors are so fond of). Because Akbar had already announced Jehangir as his successor and historians are confused over who actually married Jodha. Finally, Akbar is suspected dying *of poisoning.* But before that Jehangir ran a parallel government from Allahabad and had his own coinage system. He came with a huge army to fight Akbar and had Akbar's 'Navaratna' Abul Fazl murdered.

After Akbar had died, Jehangir became the emperor, but his eldest son Khusro rebelled against him. Khusro was captured, and Jahangir had his *eyes gouged* and placed him under house arrest. Jahangir also *murdered* Man Bai, his wife and sister of *Man Singh – one of the greatest traitors to have taken birth in India.* The great brave protector of

Hindus, Guru Arjun Dev was murdered by Jahangir on the pretext of supporting Khusro in most brutal and painful manner.

Jahangir killed Mirza Baig and forced his widow in his harem. *This was Noorjahan.* He then married Noorjahan's niece to his son Khurram (or Shahjahan). Then Noorjahan's daughter from the first husband was married to Shahjahan's brother Shahryar. This started another rivalry over next ruler.

Noorjahan used to dominate Jahangir since he used to remain in addiction all the time. She first supported Shahjahan but then supported Shahryar. Thus, Shahjahan rebelled, and *many in the family were killed* in three years. Finally, Jahangir died in a state of intoxication.

After this, the battle began again. Shahjahan was out of Delhi. Noorjahan tried to kidnap her brother Asaf Khan for supporting Shahjahan.

Meanwhile, Shahjahan had the blind Khusro (his elder brother) already *poisoned to death*. Asaf Khan made his son the emperor. Noorjahan announced Shahryar to be the emperor. The battle began. Shahryar was *captured and blinded*. Meanwhile, Shahjahan also returned.

He had all the princes and 'announced emperors' *along with their families killed*. He then became the next emperor in 1628. Among the vilest humans to be born, some historians state that he did not spare even his daughter from his lust. *He used to say that the gardener has first right to taste his fruit.*

Foolish historians claim that he built Taj Mahal when the reality is that Babur had stayed in Taj Mahal as per

Baburnama. How can you expect such devil butchers to be architects of the symbol of love!

When Shahjahan grew old, a battle began in his harem productions (aka children) over his succession. Finally, Aurangzeb was victorious, and *he had his brothers Dara (eldest), Shujah and Murad murdered.* He then imprisoned Shahjahan and gave him a *taste of age-old tradition of Islamic justice!* And foolish people call such perverts the glory of Islam!

Aurangzeb, portrayed as the nastiest of all the Mughal Kings was as regular in his behaviour towards his family as his predecessors. Aurangzeb was notorious because he killed his elder brother Dara Shikoh and exiled his father Shahjahan but this is what Shahjahan bequeathed upon Aurangzeb as a legacy which in turn was passed onto him by his own father Jahangir who in turn learnt it from Akbar who inturn learnt it from his father, Humayun.

Aurangzeb also had the same fate. His son Akbar *rebelled* against him and announced himself as ruler. But Aurangzeb defeated him, and Akbar ran away to Iran. But once butcher Aurangzeb died in the hands of Marathas leaving a very weak empire thanks to the glory of Guru Gobind Singh, Banda Bairagi, Shivaji and Chhatrasal among others, his sons again had a fight over succession. This time, *Bahadur Shah killed his brothers* and became the emperor.

When Bahadur Shah died, his four sons again fought against each other. *Three of them were murdered* in a complex four-sided battle, and Jahandar Shah became the ruler.

Meanwhile, Farukh Siyar, nephew of Jahandar also announced his claim. With the help of the powerful Sayid brothers who became virtual rulers, *he defeated and killed Jahandar*.

After becoming emperor, Farukh planned to get out of clutches of Sayid brothers. But they attacked Farukh and had him blinded and imprisoned. *Later he was strangulated to death.*

Then Jahandar's son Muhammad Shah Rangila was made the emperor by Sayid brothers. He was smart enough to *defeat them and then murder.*

During Rangila's rule, Nadir Shah attacked India. This Nadir Shah had become emperor by murdering Abbas, the young son of Shah of Iran. In 1743, *he had eyes of his own son gouged out.* He was the enemy of both Shias and idol worshippers. Finally, Nadir Shah was also *murdered by his nephew* Ali Kuli Khan along with his thirteen sons and grandsons. One grandson managed to save his life, and he ran away to Austria to serve the kings there.

After Nadir Shah, Ahmad Shah, his general, took control of the empire who exceeded Nadir Shah in brutality. He invaded India several times making Mughals weaker and weaker. The Sikhs effectively checked him. He was succeeded by Timur after which his sons again started a bloody battle. His 5th son Zaman took the throne *but was blinded and imprisoned for next 40 years till he died.* The other brothers and their children *kept murdering each other* for expansion of their split empires.

Coming back to affairs with Mughals, after Rangila died, his son Ahmad Shah became the namesake emperor.

Eventually, he was removed by Marathas and the second son of Jahandar took the throne in the name of Alamgir II. This new Alamgir (earlier was the killing machine called Aurangzeb) had *Ahmad Shah, and his mother blinded within a week.*

His courtiers murdered Alamgir II in 1759. By this time the Mughal rule had come to an end, and for next 100 years, they only lived on pension by British and a territory confined to Red Fort. He was followed by Shah Jahan III, another production of royal harem. But soon he was also deposed by Afghans, and his kingmakers ran away forever. What happened of him is not known.

After this, Shah Alam II, the son of Alamgir II became the namesake emperor in 1761. In 1788, Ghulam Qadir, son of his minister, brought emperor *and his family to streets*. He raped the royal women and *asked an artist to paint the picture of the way he gouged the eyes of Shah Alam II, sitting on his chest*. Ghulam Qadir said that he is doing so because Shah Alam II had done the same with his family earlier.

Eventually, Marathas captured this Ghulam Qadir and handed over to Mughals who *then cut him into pieces over several days* in most brutal manner and made the public display of the same. Finally, they left him to be eaten by a dog. The blind Shah Alam II was restored as emperor of Red Fort as a mercy.

After Shah Alam II died in 1806, his son Akbar succeeded as a pensioner of British. He was followed by the 62-year-old Bahadur Shah Zafar. This time there was no fight for succession because they were scared that British might kill them.

Summary is clear

When these representatives of Islam could not be faithful to their own father, brothers, sisters and children, how can we expect them to be human enough to promote compassion among rest of Muslims and non-Muslims? And how can those who glorify such perverts conduct any other noble act apart from terrorism?

Mughal scions need to be questioned. However, the Mughals need not be erased from the history but should be taught as classical examples of *treachery, bigotry and tyrannical* reign of foreigners.

CHAPTER 3

BABUR – A DRUG ADDICT PEDOPHILE

Babur was not a Muslim in the first place as per Islamic definitions. He would have been stoned to death long ago if he were to live today in any Muslim country!

In reality, Babur was a disgrace in the name of Islam. To know Babur better let us not depend on claims of Hindu 'fundamentalists' or biased 'right-winged' historians. Let us instead hear from the horse's mouth. Let us review the **autobiography of Babur – Baburnama –** which is available in all prominent languages.

For the purpose of this chapter, we shall refer to the English translation by *Annette Susannah Beveridge published in 1922.* This translation was done directly from whatever portions of original Turkish manuscript were available. These suffice to establish the true character of Babur.

Babur – the homosexual drunkard child molester

The autobiography clearly establishes Babur as a compulsive homosexual child molester. So those defending Babri Masjid should first clearly explain if Islam justifies homosexuality and child molestation. If not, Babur was a disgrace in the name of Islam, and hence any structure constructed by him is also a disgrace in the name of Islam.

In Page 120-121 of the biography, Babur says that he was not much interested in his wife but was maddened by a boy **named Babri.** He confesses that he had not loved anyone like he was mad for this boy. Babur used to compose verses in the love of the boy. For example**: "There has been no lover except me who is so sad, passionate and insulted. And there is no one more cruel and wretched than my lover!"**

He says that **Babri** used to come 'close' to him and that used to make Babur so excited that he could not even utter a word. Because of being intoxicated, he could not even thank Babri for his show of love.

Once Babur was roaming with his friends, and when Babri came in front of him in a lane, Babur had loss of speech and could not even look at him due to the excitement. He narrated: "**I get embarrassed looking at my lover. My friends leer at me, and I leer at someone else."**

He admits that in passion and desire of youth, he got mad and used to roam around the naked head and naked foot without even looking at anything else.

He writes, "I used to get mad in excitement and passion. I could not think that lovers have to face this. I could not go

away from you, nor can I stay with you due to a high level of excitement. You have made me completely mad, O my (male) lover!”

Now this proves beyond doubt that:

- Babur and his gangs were homosexual and child molesters.
- Punishment for these, as per Islamic Shariat, **is death by stoning.** This is prevalent even today in Islamic countries.
- Babri Masjid is nothing but a memoir in the name of **Babur’s sex partner who was named Babri.**

Does Islam consider monuments created by or named after such sexual perverts to be mosques or symbols of shame?

Babur – the barbaric killer, looter, rapist, drunkard and drug addict

(Only a few samples from this barbaric vulgar autobiography of Babur are being provided here as it is too brutal and gross for detailed reading.)

– Page 232: He writes that his gang beheaded the innocent Afghans who came to him for a truce, and then created a pillar from these heads. The same feat was repeated in Hangu where 200 Afghan heads were cut to create a pillar.

– Page 370: Because people of Bajaur did not believe in Islam, more than 3000 people were murdered, and their wives and children were taken as captives.

– Page 371: Several heads of captured people were sent to Kabutl, Balkh and other places to spread news of victory.

– Page 371: A tower of cut heads was set up on the ground to celebrate the victory.

– Page 371: There was a wine party on Muharram where we drank whole night. (Translator notes here that Babur was a heavy drunkard till end of his life). A large portion of Baburnama describes these wine parties.

– Page 373: Babur took such intoxicants once that he could not go even for prayers. He further says that had he taken such intoxicants today, he would not have produced half the intoxication.

– Page 374: Babur fathered several children with several women in his brothel. His first wife promised to adopt all his future illegitimate children because several children born to her could not live. **It looks as if Babur's brothel was akin to a poultry farm for chicken production!**

– Page 385-388: Babur was so happy with the birth of Humayun that he went to a boat with his friends and drank wine all night and took narcotics. Then they fought with each other due to intoxication and party broke up. After a similar party, he vomited a lot and forgot everything by morning.

– Page 527: A party was given in the pillared porch of the domed building in Agra (Referring to Taj Mahal falsely associated with Shah Jahan).

Almost all pages of his autobiography describe how he looted, threatened, murdered and plundered wherever he

went and ate ‘Haram’ (forbidden in Islam) meat. Note that the way Babur includes all this in his autobiography implies that **he was proud of all this.** One would shudder to imagine what all other crimes he had committed that do not form part of this self-eulogizing biography.

Summary

Babur was anything but a follower of Islam, going by his misdeeds that can put any human to shame. And if indeed some perverts assert that Babur was still a Muslim as per their definition of Islam, then there can be nothing more disgusting than that definition of Islam.

Babri Masjid was named after Babur’s homosexual partner Babri.

Muslims should stop associating themselves with perverted misdeeds of these looters and terrorists who were anything but followers of Islam. They should stop calling these criminals Muslims and their noble ancestors. Instead, they should associate with our true, noble ancestors like Ram and Krishna.

CHAPTER 4
AKBAR - THE GREAT BUTCHER

Very chosen few legends in Indian history had the privilege of being honored with the suffix ‘the Great’ or ‘Mahaan’ after their names. I recall only three – Alexander, Ashoka, and Akbar. This great title does not come easily. Indeed, one has to display exemplary greatness to be called ‘great.' This great land has produced one legend after another – Ram, Krishna, Vikramaditya, Prithviraj, Rana Pratap, Shivaji – to name a few. But none qualified to be called ‘the Great’ by our noble historians.

This is because the criteria for being called ‘the Great’ are very tough. You have to be simply the best killer for times to come to be called ‘the Great.' And you must be a basher of mainstream Hinduism in some way or the other.

Alexander was the first such terrorist who killed innumerable to quench his thirst for global conquest. He got a nasty defeat at the hands of Porus and went back shamefully after having his life spared. But our glorious historians, who seem to take more passion as poets and creative writers, consider this to be the defeat of Porus. Incidentally, Greek historians are more candid to admit this defeat of Alexander! But that is beside the point. **The fact**

remains that since he attacked and killed innumerable people, he is ‘Great’!

Next was Ashoka, who got a sudden remorse after conducting the greatest bloodshed of his era. Once again, a favourite of our creative historians who even made a film out of his romantic affairs with one of his innumerable wives. **But the bottom line is that since he broke all records of bloodshed even before the remorse and drifted away from mainstream Hinduism, he earned the title of ‘the Great’!**

And after him, for centuries, no one could repeat that feat. But then, came the era of barbaric looters from West Asia who broke all records of terrorism carrying the flag of ‘Islam’, thereby, making a mockery of Muhammad’s claim as Prophet of Peace! For centuries, there was a dispute with regards to who should get the coveted title of ‘the Great’. And then came the great Mughal, the noble descendant of Timur and Genghis Khan from father and mother sides respectively.

Mughal carried the glorious lineage of the greatest rapist, looter, murderer, and homosexual child molester - the noble Babur - who has the rare honor of being on the cover page of history books for school students in India. Akbar, his grandson, surpassed all imaginations of barbarism and terrorism to earn the coveted ‘the Great’! And no one, not even Osama Bin Laden has been able to repeat that feat since then.

We are ashamed of the ‘eminent’ historians who have referred to the most unreliable sources to portray the greatest butchers as greatest legends for the sake of secularism.

With such traitors who needs enemies. This great nation has produced greatest of *Tejasvi* patriots but also traitors. And these days, traitors seem to be predominating. History seems to be an area almost totally infested with traitors. Second comes 'Art, Culture & Entertainment'. Or are the both same?

In this chapter, we shall provide summary points from Akbar's life to understand what motivated Bollywood *"star"* to feel so honored to portray his noble character and our *spineless* populace to be so enchanted with the **fictitious** Jodha-Akbar stories. Our assertions are not on works of any 'rightist' historian (being right is always considered wrong in secular history!). But they are based on the works of greatest admirers of Akbar: Vincent Smith, whose 'Akbar – the Great Mogul' is considered the most authoritative book on Akbar, and of course, Abul Fazl – the sycophant who wrote Ain-e-Akbari and Akbarnama. All that we would do is to review what even the **sycophants could not hide.**

Foundations of Akbar the Great

Vincent Smith starts his book with ***"Akbar was a foreigner in India. He had not a drop of Indian blood in his veins…Akbar was more of a Turk than Mogul."*** And we Indians proclaim him as an out-and-out Indian. His father, grandfather and in fact entire lineage represented the topmost terrorists of their eras (7th generation of Timur from the father and Genghis Khan from the mother) whose sole goal was to loot and plunder. **And we claim him to be the pride of India!**

Beauty and Noble Habits of Akbar the Great

Babur was a drunkard. Humayun became dumb due to the use of opium. **Akbar imbibed both these 'great' qualities.** Two children of Akbar died due to excessive consumption of narcotics. **And we have Muslims taking pride in him!**

Bollywood star was excited to play the role of Akbar in the movie Jodha-Akbar. Historians call Akbar the most handsome person on earth. But here is his beauty as per Vincent Smith:

"Akbar was of average height and walked with a limp in the left leg. His head was tilted on the right shoulder. His nose was small with protruding bone. His nostrils looked as if he is in anger. A wart of the size of half a pea joined his lip to the nostril. He was dark."

Jahangir writes that "Akbar used to call him Shekh regardless of he being intoxicated or alert. It implies that Akbar was usually intoxicated."

Akbar's courtier Aquaviva writes that "Akbar had started drinking so much that **he used to fall asleep talking to guests.** He used to drink *Taadi* sometimes and Post other times. He used to start behaving like insane when drunk beyond the limit."

Education of Akbar the Great

Jahangir writes that "Akbar used to behave as if he was a scholar despite the fact that he could not read or write."

Respect for women in Akbar the Great

Abul Fazl states that “Akbar remained behind the ‘curtain’ (purdah) in his initial years as a king.” It is obvious what is meant by this.

Abul Fazl describes Harem of Akbar: *“It had **5000 women,** and each woman had a separate home.”* This is apart from more than **36 wives** that he had.

To describe the glory of his prince charming, Abul Fazl writes in Ain-e-Akbari:

“Close to the home of Shahanshah Akbar, a bar has been set up. So many prostitutes aggregated there that it became difficult to keep a count. Courtiers used to take the dancers home. But if someone wanted to take home a virgin, he had to take permission from Akbar. Sometimes violence would happen among youth. Once Akbar himself called several prostitutes and asked who broke their virginity.”

Now how could so many prostitutes aggregate at the same time? Obviously, they were women from Hindu families who were made captive or rendered homeless after their families were looted and butchered on an ongoing basis. Because Muslim women are supposed to be behind the veil and Akbar was constantly at war killing men and abducting women throughout his *glorious career.*

In Akbarnama, Abul Fazl writes: “Whenever a Beghum or wives of courtiers or virgins wanted to be enjoyed, they were supposed to send an application to Harem in-charge. Then their application would reach the palace authorities. After that, they were allowed to enter and stay in Harem for up to even one month.”

It’s obvious that even wives of his courtiers were forced to be enjoyed by Jodha’s adorable Akbar for up to a month! Note that we are referring to works of his own sycophant and not any detractor.

The first condition in the treaty of Ranathambhor was that **Rajputs should dispatch Dolis of women to Royal Harem in return of freeing of soldiers.** No wonder, why Jauhar and death were so preferred by those upholding virtues of self-dignity.

Akbar had his mentor Bairam Khan killed, and then he married his wife who became his favourite queen. Historians claim that Bairam Khan was curiously attacked by a group of old enemies on his way to Mecca after he was forced to go there due to differences with Akbar.

Akbar used to distribute his sex-slaves among his courtiers. Thus, women were nothing but inert objects of pleasure in a gang of Akbar and his notorious courtiers.

Meena Bazar of Akbar’s era was famed where on New Year Eve, women from different families were coaxed, duped or forced to be displayed in front of Jahanpanah for his choice.

The Kind hearted Akbar the Great

Considered to be the most benevolent ruler to have ruled India. Akbar displayed his first symptom of kindness in lines of his forefathers and progeny when he was merely 14 years old. On 6 November 1556, he was in war with Hemu in the battle of Panipat. The Mughal forces were facing huge defeats when Hemu was suddenly hit by an arrow in his eye. He became unconscious, and his soldiers scattered

away assuming defeat. The unconscious Hemu was brought in front of our “kind” Akbar. Bairam Khan ordered Akbar to slay him so that he earns the title of ‘Ghazi.' ***(Ghazi is the most noble title for a fanatic Muslim that he gets only after he has murdered a Kafir/non-believer. He is supposed to get the highest quality Paradise with the most beautiful virgins.)***

Thus, to please Allah and offer his gratitude to the icon of peace – Muhammad – **Akbar cut the neck of his unconscious victim.** His ranks followed the suit and butchered the corpse of Hemu. The head of Hemu was sent to Kabul, and his body was hanged on Delhi gate for a public demo of Akbar’s **kindness.**

Immediately after that, his army marched to Delhi. Then a **pillar of cut heads** was erected by Akbar as per his age-old altruistic family traditions to celebrate the victory.

To put an appropriate climax to the holy mission, **the helpless old father of Hemu was also butchered.** Needless to say, what happened with women. Akbar already had plans of a mega-capacity Harem!

As reported by Abul Fazl, to counter the rebellion of Khan Zaman, his loyal Mohammad Mirak was handcuffed and brought in front of an elephant. The elephant took him in his trunk and threw away. This process happened for five continuous days after which he was executed. Abul Fazl describes this with pride without a word of condemnation.

After capturing Chittod, Akbar ordered a massacre in which 30,000 people (non-combatant women, children and men) were butchered.

Akbar innovated with new ways of killing and torture. Muzaffar Shah was trampled by an elephant. Humzaban's tongue was cut-off. Masud Hussain Mirza's eyes were sewed close. His 300 supporters were brought in front of him after putting hides of donkeys, sheep and dogs over their faces and then butchered. Smith lists more ways like hanging, cutting heads, cutting organs of the body, caning. There used to be no written records of such decisions and judges used to simply follow the 'peaceful' verses of Quran.

On 2nd September 1573, he had a pillar of more than **2000 cut-heads erected in Ahmedabad**. This perhaps broke the record of the highest pillar of cut heads to be erected ever. (The Earlier record was held by his grandfather Babur.)

As per Akbarnama, when Dawud Khan of Bengal was defeated, **enough heads were cut to erect eight tall pillars.** This set a new record. When Dawud Khan in dying stage asked for water**, he was given water in shoes.**

The upright Akbar the Great

In Thaneshwar, there was a dispute over ownership of the place of worship between two sects Kuru and Puri. Akbar ordered that they should fight, and the victorious shall have the claim. The foolish sectarians fought with weapons to kill each other. When Puri group started dominating, Akbar ordered his soldiers to join ranks with Kuru group. Finally, both the groups were killed by his soldiers. **Akbar then had a great laugh.**

During the battle of Haldighati, Akbar ensured that Rajputs fight against Rajputs. Badayuni asked Akbar's general during an intense war that how would he segregate

Pratap's men. He was replied that **this is unnecessary because in either case, Rajputs will die and Islam will be benefited.**

Col Todd recounts that Akbar had the idol of Eklinga destroyed and put the platform to offer Namaz. **What could be a greater example of religious tolerance?**

Once Akbar woke early in the afternoon and saw a servant sleeping near his bed. He was angered by this and had him thrown away from the top of a tower.

In August of 1600, Akbar's army surrounded the Asirgarh fort, but both sides were in a stalemate. As per Smith, Akbar thought of a 'noble' idea to break the jinx. He invited Miran Bahadur – the king for negotiations and swore by his own head that he would be safely allowed to return back. Thus, Miran came out with a scarf of peace and submission. Miran bowed to Akbar thrice but **was suddenly pushed to the ground to offer complete Sijdah or bow flat to Akbar.** Akbar was accustomed to having only Sijdah performed for him by the world.

Miran was then captured and forced to order his general to surrender. The general refused to comply and sent his son to discuss with Akbar why he broke his word. The young son was asked by Akbar whether his father was eager to surrender. The youth replied that his father would not surrender and even if the king is killed, they would have another successor made the king. Hearing this, Akbar ordered butchering of the youth. Eventually, through more of deceit and fraud, Akbar was able to win the fort.

Note that this is just five years before his death showcasing that even possible argument of change of his

heart sometime in his life is an infeasible hypothesis.

Similarly, in the lust of power and dominance, he fought with the noble Rani Durgavati of Bundelkhand and butchered the people there.

Akbar the Great vs Maharana Pratap

Historians, who bootlick Akbar fail to explain how and why both Maharana and Akbar could be great persons at the same time when they were most bitter enemies?

Even Smith agrees that there was no valid reason Akbar attacked Chittod except lust for conquest. Maharana was fighting for his nation and went to the extent of uniting as many Rajputs as possible to stop having a treaty or gifting their girls to foreign invaders. **Akbar was a self-obsessed terrorist bent on conquering as much and as far as he could.**

Nowadays intellectuals inspired by traitor genes have started shouting that legends like Pratap and Shivaji were fighting for their own petty territories, and butchers like Akbar and Aurangzeb were working for the unification of the country! *However, the truth is that in that dark age of rampant butchering, rapes and impotency of several prominent warriors,* ***legends like Shivaji and Pratap kept the flag of saffron (symbol of nationalism and not dogmatism as wrongly projected) high. They ensured that the tyranny of these criminals is never absolute and soon heads for decay.***

Akbar and Islam

Muslims are fooled to believe that Akbar represented the goodness of Islam. But in lines of his terrorist

forefathers, there was nothing Islamic about this butcher apart from using Islam for his own political gains.

For example, he was a drunkard, drug addict and had more than three dozen wives **– all these blatantly defy the most basic Islamic norms.**

Akbar started a new propaganda that he himself was divine. He forced people to greet each other by Allah-o-Akbar. Ignorant Muslims believe that he was glorifying Allah while he wanted to claim that Akbar is Allah! Allah-o-Akbar has never been used as greeting in Islam. **He used to present himself as the omniscient as per Abul Fazl.**

Akbar started his own faith – Deen-e-Ilahi – which basically aimed at glorifying him and his stupidly vague ideologies. No wonder his sycophants accepted it gracefully, but this divinity of an illiterate died with his death.

The reason Akbar has been glorified is pretty obvious. Since he made a mockery of both Hinduism and Islam in his self-obsession, none was better suited to be put to high echelons of glory by those willing to inject Biblical order. In fact, Akbar was among the politically smart ones of Muslim rulers who played Hindu, Muslim, and even Christian card to have him proclaimed as the divine one.

Akbar was very smart in his language. Vincent Smith admires that despite his ornamental language, the level of brutalities he has shown in life is most contrasting. Perfect traits for a self-proclaimed prophet!

Akbar even had this propagated that he is divinely gifted to provide healing powers to the water that is used to clean his feet (Charanamrit). This was in lines of some of the Sahih Bukhari and Sahih Muslim Hadiths regarding a

similar claim for Muhammad. Thus, people were encouraged to make queues to obtain the Charanamrit. However, to keep Islam on his ‘right’ side, he ensured that only foolish Hindus are allowed to do so. His courtiers had to drink his Charanamrit to keep him pleased.

Illiterate women would put their children on his feet, and he would pretend as a Fakir to bless them. In fact, these antics were the genesis of his proclamation of a new religion.

Akbar the Great and Jazia tax

Islamic Shariat has the glorious practice of collecting Jazia tax from non-Muslims to offer them protection from loot, rape, and murder. Akbar is stated to have abolished this Jazia. However, there is no single evidence of this. **This concession was offered only to Ranthambhor as part of the pact where they would be gifting their women in Akbar’s harem instead!**

It is true that people used to keep requesting Akbar of repealing Jazia. And he might have offered exceptions to select few for political reasons, but never dare he abolish it to ensure that Islam is also on his ‘right’ side.

Akbar and his great son

There has been a largely unbroken tradition of son rebelling against father among the Muslim rulers who ruled India. Babur was fed up of Humayun and Akbar was fed up of Jahangir, who was fed up with Shahjahan, who was fed up with Aurangzeb. Jahangir alias Salim claimed himself to be the ruler in 1602 and had his own court in Allahabad.

Incidentally, Prayagraj was renamed Allahabad by Akbar a few years ago as part of his **Jihadi campaign** to trample Hindus and fool Muslims.

Jahangir prayed for his father's death and even started his own coinage system. Smith says that had Jahangir's rebellion become successful, he would have definitely killed Akbar. He missed the golden opportunity to kill his father which was fulfilled by his grandson Aurangzeb in times to come. However, some historians believe that it was Jahangir who poisoned Akbar to death.

Great Akbar and the fate of people he doubted

Akbar had appointed one person solely for giving poison to those people whom Akbar disliked. Some historians state that Akbar died of eating the same by mistake.

Akbar had a whole line of his own trusted and less trusted people killed in suspicious manners: Bairam Khan, Zaman, Aasaf Khan (His finance minister), Shah Mansur, Mansingh, Son of Kamran, Makhdume Mulk, Shekh Abdurnabi, Fargundi, Muizul Mulk, Hazi Ibrahim, and all those Mullahs whom he disliked. This list has been given in Smith's book. And then Jaimal whose wife he captured for his harem after killing him and then propagated that he saved her when she was committing Sati!

The charity-lover Akbar

In Akbar's rule, **the property of the dead used to be confiscated by the Badshah and the family had no rights over it.** At times, he may allow the family to start some new business to showcase his kindness!

When his mother died a year before he himself finally lightened the weight on earth, he confiscated her entire property despite her will that her property may be distributed among the entire family.

Akbar and his Nava-Ratna (9 Gems)

In lines with famed stories of Vikramaditya, fiction regarding highly competent Nava Ratna courtiers of Akbar has been created. However, the fact remains that Akbar considered his courtiers completely idiot. He stated that he is thankful to God that he did not get a deserving courtier or else people would think that he works through their brains and not his own intellect.

Much hyped Todarmal used to be his collection agent. The modus operandi was simple – **either pay or get whipped and sell wife and children.**

Abul Fazl was sycophant number one who wrote incredible fictions praising Akbar to win his favour. Jahangir ultimately murdered him.

Faizi was an ordinary poet who learned the art of keeping his Maalik pleased through sycophancy. Many historians claim that he was the best poet in India in his times. All I can say is that the level of poets in a court of Akbar must have been extremely poor standard in lines with his own education level and preoccupations.

Birbal died in the most ignominious manner in a battle. The Birbal-Akbar jokes are a work of fiction in his false name. We find similar tales in South India in the name of Tenalirama.

Abul Fazl murdered Shah Mansur under instructions of Akbar himself.

Man Singh is among the greatest traitors that nation ever produced. He gave his sister to Jahangir. **And then Jahangir even forced Man Singh's grand-daughter into his harem!** Akbar decided to poison Man Singh, and Bhagwan Das (father of Man Singh) committed suicide.

And of course, apart from drinking his Charanamrit (water from cleaning of legs), courtiers of Akbar had to gift their women, children and family members to Akbar to continue having his blessing!

Todarmal managed Akbar's finances in a most brutal manner to have his blessings. However, the idols that Todarmal used to worship were also destroyed by Akbar. This made Todarmal upset, and he resigned to seek Varanasi!

Akbar and love for slaves

Akbar gifted a family of Russian to the Christian Priest Akvaveeva as a parting gift. This shows that he used to keep slaves from various international locations.

In Kandahar, Akbar had converted a large number of people into slaves because they opposed some new policies in 1581-82. Later horses were bought by selling them.

When the royal cavalcade would travel, the women in his harem would be put in golden prisons like animals.

Needless to say, as per holy Islamic traditions, prisoners of wars were considered as slaves.

Akbar devised a new innovation to create slaves. His henchmen would put a flower on the head of any horse that they would find. Now the owner of the horse had a Hobson's choice – either to forget the horse and let go of the sole source of travel and mobility in those days when the nation was worse than Somalia's capital, or accept financial slavery of Akbar.

Miscellaneous

When Akbar died, he had more than 2o million Sterling only in Agra fort. Similar amounts would have been there in other six cities. However, he did not spend a pie to help the country during the worst famine of 1595-1599. Obviously, it can be expected what he would have contributed during earlier famines of 1573-74 and 1583-84.

Akbar had butchered the entire population living on banks of Prayagraj (renamed Allahabad by the butcher) and demolished all structures because the people hid inside their homes when he conquered the city. That is why we find no old buildings in Prayagraj banks today.

It is a myth without any credible evidence that Akbar built Fatehpur Sikri. In lines with other fraud rulers claiming allegiance to Islam, he simply captured it and claimed ownership. Later the same ploy was adopted by his grandson, the terrorist called Shahjahan who is claimed to have built a Taj Mahal in memory of his fourth wife!

Conclusion

A country that prides in worshipping such criminals is bound to be destroyed. Panchatantra aptly says that where the undeserving ones are worshipped, and the deserving

ones are sidelined, three threats always loom – death, anarchy, and fear.

It is high time that we Indians started breaking all idols of these false heroes from every corner of our hearts and country and started showering our due respect to innumerable true heroes whose names also we do not remember today. **Hindus should work to bring society to a level where even the names of these barbaric looters are not remembered. And Muslims should jettison these terrorists into garbage who have been nothing except shameless mockery in the name of Islam.**

We hope this true history would teach us important lessons by bringing us closer to our original roots disregarding the villains of the interim period, and teach us why rogues should be dealt in a most firm manner without leaving any scope for future nuisance. We should learn why worshipping false heroes would lead only to worsened status and compromise in matters of dignity and truth would only lead to mass level impotency.

Muslims should remember that their ancestors had suffered tremendous ignominy and tortures and then were forcefully converted to Islam by these terrorists whose only trip in life was to erect pillars of cut heads and rape women wherever they went.

We hope that right-minded Muslim brothers and sisters would be motivated to reject these humiliations of the intermediate period and join back the original roots of their foundations. And may my country and countrymen get their potency back. **This is a must for true spiritualism.**

CHAPTER 5

JODHA AKBAR – RAPE OF DAUGHTER IN NAME OF RELIGION

This is the most shocking, forbidden, dirty, dark incestuous paedophile secrets of Mughal palace that everyone is scared to tell in public. It will spoil the romance of epic Indian movies and serials. From Dileep Kumar classic Mughal-e-Azam to Ekta Kapoor's Jodha Akbar TV serial.

Lust will replace love. Incest will replace affection. Cheating will replace loyalty. Porn will replace romance. Because history has to tell a completely different story of Jodha Akbar that is hidden from cinema and textbooks. Such shameful this story is that it is a curse in the name of any father-daughter relationship.

No mention of Jodha as wife of Akbar

Jodha was not the wife of Akbar. Akbar had more than 40 wives and 5000 sex-slaves. But there is no mention of Jodha as anyone of these women in Akbar's life.

There are four historical texts written by Akbar's sycophants who glorified his greatness in the war to bed. They are *Ain-e-Akbari* and *Akbarnama* by Abul Fazl, Badayuni's *Mutakhabutawarikh,* and Nizamuddin's *Tabqat-i-Akbari.* But none mentions a single word that sounds even similar to Jodha. Nor was any other lady in Akbar's harem (brothel) who hailed from Jodhpur. Except one.

What they mention is that Akbar married the paternal aunt (buaji) of Man Singh (the celebrated traitor of Indian history). She was Hira Kunwari who became Mariam-uz-Zamani after Akbar converted her to Islam.

History says Jodha was wife and cousin of Jahangir

Akbar was a paternal uncle (fufaji) of Man Singh and his cousin Manbhawati Bai. Akbar then insisted that Manbhawati Bai – a baby then – marries his 16-year-old son Jahangir in 1585. Legends say that Manbhawati Bai was a beautiful baby. **She was called Jodha Bai because she was the daughter of the king of Jodhpur.** Some historians believe that Akbar was a maternal uncle (mausaji) of Jodha.

And then, started the heart-wrenching exploitation of the child in the royal Mughal palace. After twenty years of being a sex-toy for Akbar – father-in-law (sasur) and uncle (fufaji/mausaji) – and Jahangir (cousin and husband) – she committed suicide in 1605.

Why did Jodha commit suicide?

She was exploited as a sex-toy by a 30-year-old drug-addict father and a 16-year-old son since marriage as a baby.

Her marriage was hogwash. Sunni Muslims have a unique custom of ***Misyar*** where you can have temporary marriage for sex. Shia Muslims have something similar called ***Mutah***.

Also, marriage with non-Muslims is illegal. Until a woman converts to Islam, she has a status of sex-slave. **And you can keep unlimited sex-slaves allegedly as per Quran [4/3].**

In summary, in all cases, you can keep unlimited wives or sex slaves. If she has not yet converted to Islam, there are no restrictions at all.

If she converts, you can still enjoy unlimited wives and break relationship any time so far you both do not live in the same home of husband. Because in this case, it is a temporary marriage of Misyar where the limitation of four wives does not apply.

So these Mughals (in fact all Muslim Sultans) would force Hindus to marry their daughters. They will offer to give her a separate special palace and other amenities. **The trick was to ensure that she has a separate place so that no one calls them un-Islamic.** And foolish Hindu traitors would think that the daughters will get special favours in return for selling their chastity to these perverts.

It did not matter to Mughals if she converted to Islam or not. Because Sultan could ‘enjoy’ as many and as much. It was upon the woman to convert so that she can get special status for herself and her children. Even if she converted, since she was a temporary wife, there was no restriction in having unlimited future wives.

Akbar did not insist that Jodha converts. Man Singh's family was fooled to believe that she was a wife, but technically, she was a sex-slave. **And hence there is no sin in father and son both 'enjoying' the same slave. After all, the purpose of sex-slave, as per Holy Book, is to fulfil the sexual desires of her master.** Since Jahangir was too young during his first fake-marriage, technically, his father Akbar was master of all he owned – including sex-slaves.

Jodha realised this and tolerated this sex-slavery for 20 years. She also gave birth to Prince Khusrau Mirza. **It is a matter of dispute who was the real father of Khusrau Mirza – Akbar or his son Jahangir.** Even a DNA test would fail.

This created a massive fight in the royal family. Both father and son blamed Jodha of being disloyal. Jahangir rebelled against his father. He even got Man Singh, and his father murdered. The matter was reconciled with political dealings and reluctance to get dark secrets of Royal Palace out from all stakeholders. **But Jodha could not tolerate this ignominy anymore and chose to end her life.** She gave up when even she realised she could not even protect her son who was now disowned by Jahangir and Akbar both to save their individual faces.

The master-plan of Akbar to fulfil his lust - How it all began

The Prelude

In 1582, Akbar announced a new religion – Din-i-Ilahi and made his sycophants including his son its followers.

His real name was Jalaluddin Mohammad. He took the name Akbar because it is also a name used for Allah. **His real game plan was to portray himself as a miraculous spiritual person and fool people.** To this end, he ordered everyone to shout ***Allah-o-Akbar*** in front of him.

He announced that he could do miracles. He would get his feet washed, and he would force people to queue for the dirty water of his washed feet. People would drink and claim that it healed diseases. **This was to showcase himself as a Prophet.**

The real game

By being a prophet of a new religion, very similar to Islam, he started justifying himself and his sycophants why he should get special favours that a prophet has access to.

He had the divine right to marry or sleep with his daughter-in-law. As per biography of Prophet, the Prophet married his daughter-in-law because God asked him not to resist her beauty when he saw her nude. In fact, the text says that even the marriage happened in heaven that no one saw. So technically, he simply started sleeping with daughter-in-law without marriage.

Again as per holy book, holy sayings, and biography of Prophet, he married a six-year-old baby and had sex with her when she was nine years old. He did so because God commanded him to do so.

As a prophet, Akbar could marry and have sex with as many women as he desired without any limitations and without offending any religious sentiments.

These were based on translations of Quran that are currently used by ISIS and Al Qaeda to kill and rape. When the goal is to use religion to give fire to own lusts, who cares what the real Quran says, who cares what the real Prophet did!

So, **Akbar used Deen-i-Ilahi and his religious ploy to exploit baby Jodha and countless other women.** To keep both Muslims and Hindus happy, he used a mix of both religions for his religious innovations. Thus he could fool Hindus to gift their daughters and fool dumb Mullahs to support his perversion.

Why Akbar's plan to rape Jodha failed?

Akbar failed on several counts in his paedophile incest-plan. Weakness for women and narcotics failed Akbar. **His lust would not stop and only increase despite 40 plus wives and 5000 plus sex-slaves.** His sexual perversion became public. His sycophants are thus concocted the Jodha-Akbar love story in lines of Prophet's love story with his daughter-in-law.

When this news reached Jahangir, who was not more than a 16-year-old boy, he rebelled.

Akbar had thought that if push comes to shove, he would convince Jahangir by citing examples from Prophet's life on a relationship with daughter-in-law and child-sex. But Jahangir was not a Muslim himself. He least cared about anything except his own sexual urges and ego. He was another pervert like his father and made this a prestige issue. **He was himself on a spree to have a maximum number of wives sand sex-slaves.** So he rebelled against

Akbar and murdered his close associates. He could not stand that his eldest son could be his half-brother from his own sex-slave/wife. This also led to his continuous hate relationship with Khusrau throughout his life.

Finally, just after two years of his wife and father's death, Jahangir blinded Khusrau with his own hands and put him in prison. After 15 years, he and Shah Jahan (his third son) killed Khusrau brutally.

Such was the hatred for his half-brother/son Khusrau that Jahangir made a grand show of murder of Khusrau's supporters and then his blinding. Khusrau was paraded on an elephant at Chandni Chowk. And platforms were made on both sides. All his supporters were tied in each platform. As elephant passed, each supporter was slowly killed in Halal fashion – making them slowly bleed to death. **When around 400 such supporters were killed, Jahangir himself gouged out eyes of Khusrau with his own hand.** Can you imagine the level of brutality! Why wonder when some fan of Akbar then burns puppies or beheads children in the name of religion!

Jodha had sensed this and hence had poisoned herself to death two years ago.

Akbar sensed his own political weakness and growing power of Jahangir and made a deal by apologising. The deal was pushed by the women of Royal family who knew the dark secrets of son and father inside-out. As per the deal, Jahangir would be royal heir, and he must spare the life of Khusrau – whom Akbar considered his own son. But he cheated Akbar after his death and blinded Khusrau as mentioned above. **These Mughals and their lovers were**

not loyal to their fathers and daughters. How can you expect them to be loyal to Hindus and Hindustan?

To showcase himself as a saintly person, Akbar put great emphasis on prohibition of lust and sensuality in Din-i-Ilahi. He sang virtues of abstinence. He thought he would have himself excused by citing himself as Prophet. But Jahangir, who was duped to adopt Din-i-Ilahi as a 13-year-old kid, would not be fooled anymore. **When he came to know that in the name of self-control, his father Akbar had been raping Jodha, apart from having 5000 plus sex-slaves, he felt utterly cheated.**

Rest is history – Jahangir's rebellion, his half-brother/son's brutal blinding, and blood bath that happened in Mughal palace that did not stop until the present-era crown princes of Mughals are forced to sell *Amrood* on Barabanki Railway Station.

But in this whole tale of utter shame and disgust, a poor child was exploited in her entire life before she chose to end her life. That is the real story of Jodha-Akbar.

Summary

The above facts are not a fantasy like a movie or TV serial. Instead, they are the most plausible plotlines of dark secrets of Mughal palace. Mughals were no better than Baghdadis of ISIS who use religion as a tool to rape and kill. In fact, must worse.

If Jodha-Akbar has any element of truth, history says it is lust story of a daughter being exploited by the father.

In any civilised society of the world, a daughter-in-law is like a daughter. A daughter-in-law of any relative or friend is also a daughter. A daughter-in-law of anyone in entire

village is also a daughter. It is only among these perverts that they make the story of even a Prophet marrying his daughter-in-law. When they do not even spare insulting their prophets, what else can you expect from them?

This is not just history. This is also our present. This incest, rape of Non-Muslims, exploitation of women is still happening among admirers of terrorists and rapists like Akbar. It's a shame that such perverts are called "Great" when their own biographers glorify how they cut heads, gouged eyes, raped thousands of women and pretended to be a prophet!

If any assertion in this chapter is false or anti-Islamic, here is an open challenge to all Muslim scholars and leaders:

Let any defender of Akbar publicly announce that anyone who thinks of marrying or having sex with a daughter-in-law (own, adopted, distantly related, unrelated) is a pervert who must be thrashed and considered a pervert of the highest order.

Announce that anyone who is shameless enough to justify marrying with a child and having sex with her is a paedophile who must be hanged to death.

Announce that anyone who is shameless enough to quote false Hadiths and Quran verses to say that revered Prophet would do such disgusting acts as mentioned above is an enemy of Islam and Humanity. He must be punished for insulting a great human being. Such an idiot knows nothing about Islam and his translations of Holy Books must be banned.

If we are sensible, principled, and rational enough, let us stop glamorizing terrorists and perverts just because some idiot wrote silly things in textbooks we studied as children. They wrote because they had to appease vote banks. But why do we need to defend these rascals as if they are our own forefathers? This foolishness has emboldened terrorists causing menace in the world today. **If you glorify rascals, you will nurture rascals**.

Jodha was a poor victim of the treachery of his father against motherland, and lust of two persons – one who ought to be his father instead of the rapist, the other who ought to be his husband instead of the master to do sexual favours.

Jodha Akbar is a tragedy that countless Yazidi women and love Jihad victims face till today. **To call this a love story is the greatest insult to any woman.**

CHAPTER 6

SHAH JAHAN – INCEST WITH DAUGHTER, INCEST OF MOTHER

Shah Jahan – the great Mughal – was a bastard child of his grandfather. And he slept with his own daughter because she was more beautiful than his wife. While the world believes he was building Taj Mahal in memory of his deceased wife, he was ‘tasting fruit’ he produced from that wife during that time!

Shah Jahan was no different from his ancestors and children each of whom was an innovator of a new form of sexual perversion. Babur, Akbar, Humayun, Jahangir, Aurangzeb to Bahadur Shah Zafar. You name it!

Babur excelled in sex with slave-boys. The Babri Masjid is a

testimony of his perversion.

Humayun started his sex-adventures as a young boy. He fathered Akbar from a minor child he had bought as his wife.

Akbar broke all records of sexual perversion. He started a new religion to become a prophet and have rights to rape anyone left, right and center. He had a royal harem of 5000-plus women but had a special fetish for babies. So he did not spare his daughter-in-law – Jodha Bai – who was married to Jahangir, his son.

Shah Jahan – the bastard

In a massive harem (brothel) of 5000 plus women, it was difficult to keep track of who fathered whom and who mothered whom.

That is why you will find conflicting historical records on who was the mother of which Prince. Finally, historians had to comply with whatever information was made official.

The Mughal Sultans took care to appoint eunuchs and women of the royal family to manage their harems, so as to maintain chastity of their sex-slaves and pseudo-wives. But who could stop a Sultan from enjoying a slave of his son!

God-fearing Muslims consider it anti-Islamic to lust own daughter-in-law. But Akbar – prophet of Deen-e-Ilahi – had divine powers to create his own rules as per his own interpretation of religion.

He would send Jahangir to war expeditions and enjoy the sex-slaves supposed to be his daughter-in-laws. When Jahangir came to know about it, he rebelled. **He killed one of his sons when he realized that the son was actually his brother.**

He was not sure of any of his other sons either including Prince Khurram – later known as Shah Jahan. Even DNA

test could not help in this case. Jahangir fought with his sons his entire life.

Akbar – real father of Shah Jahan

While Jahangir hated Shah Jahan, Akbar doted on him. Akbar, at one point, wanted to make Shah Jahan the next Sultan.

There is confusion on who the actual mother of Shah Jahan was. Some say it was Jodha Bai. Some name Jagat Gosaini. Some name other names. That is true for almost every Mughal Badhshah and Shahzada from Babur to Bahadur Shah Zafar. Whosoever she was, she was not far from the lust of Akbar.

It is a historical fact that Jahangir hated both his father and his sons. And Akbar loved his 'official' grandsons. It is also a historical fact that at least one wife of Jahangir committed suicide. Or probably she was killed by Jahangir.

Or was it Jahangir?

Jahangir could not solve this confusion till death. Was Shah Jahan his brother or son? This resulted in a love-hate relationship with Shah Jahan. Shah Jahan rebelled against Jahangir during his final days and then assumed the throne. He put Noor Jahan – his step -mother in prison. And inherited incest from his grandfather/ father – Akbar the great!

Shah Jahan – lust for daughter

There is no evidence of Shah Jahan being deeply attached to Mumtaz Mahal except few Bollywood films and dubious claims of constructing Taj Mahal in her memory. Shah Jahan

got engaged to Mumtaz Mahal (Arjumand Banu Begam) in 1607. Then married the royal princess of Iran in 1610. After they had a daughter, he decided to marry Mumtaz Mahal in 1612 after a long wait of 5 years.

Mumtaz Mahal gave Shah Jahan 13 lucky children and died giving birth to a 14th baby in Burhanpur, a thousand kilometer away from Agra. **Meanwhile, Shah Jahan married 6-7 more women after her death and built a harem (brothel) of 5000-plus sex-slaves.** He continued his marriage spree and harem-enhancements even after her death. So much for the epic love story!

Drama after Mumtaz Mahal's death

Shah Jahan pretended to be mad in mourning after Mumtaz Mahal's death. To soothe himself, he tried sleeping around with innumerable sex-slaves and expanded his harem with more women. But all this did not work.

Jahan Ara was 17 when Mumtaz Mahal died. She resembled Mumtaz Mahal remarkably. As per historians and European travellers, she was very beautiful, sensuous and had an attractive figure.

Shah Jahan is said to have seen Mumtaz Mahal in her daughter.

He came with a wonderful excuse and quote of the millennium: "Why must a gardener not enjoy the fruits of the plant he has planted!" This can become the ultimate slogan for every pervert in this world.

He made a nubile Jahan Ara fulfil the duties of her mother to take out her father from mourning. He also saw to it that Jahan Ara did not interact with any other male. If anyone did, he was killed.

He appointed Jahan Ara the head of his royal harem (brothel). It took two years to come out of mourning and by

that time Jahan Ara was in her clutches.

Killed daughter’s boyfriends

Jahan Ara was a liberal girl. She would enjoy drinking and spending nights with eligible guys. On one occasion, Shah Jahan got to know about it. He went to his room in night. The poor guy hid into the bathroom. Shah Jahan ordered his eunuchs to kill him.

On another occasion, he hugged a guy who had proposed to Jahan Ara. Then he gave him a Paan (betel leaf) to eat. By the time the fellow crossed the doors of Durbar to ride on his coach, he had collapsed and died.

Helpless Jahan Ara

By the time Jahan Ara matured, she realised that she has no other choice but to be his father’s intimate daughter. An ugly four-sided battle for next emperor was brewing among her brothers.

She chose to side with Dara Shikoh – the most liberal of the four – so that she can get out of clutches. But he was killed by Aurangzeb.

Finally, she was imprisoned along with Shah Jahan. The bastard got a taste of his own medicine in his last days. But he still had Jahan Ara to solace her and act as his wife, Mumtaz Mahal.

Aftermath

After Shah Jahan had died, Jahan Ara knew she would have to die unless she does something. She accepted her fate and surrendered to Aurangzeb’s lust. When father had abused her, why prohibit brother and die? In any case, at a

mature age, there was no option to find any suitor who would flee away with her.

She ‘reconciled’ with Aurangzeb. The skeptic Aurangzeb ‘tested’ her loyalty properly. Despite knowing that she sided with Dara Shikoh, he trusted her so much as to appoint her the head of his royal harem (brothel) like her father. She was now to choose the best of best women for her brother and manage the brothel whose size was largest in the history of the Mughal rule so far.

Aurangzeb also allowed her to stay separately in her own palace. He would visit her or call her when needed.

Jahan Ara is supposed to have accepted her fate, consider her body as a carcass, and get into spiritual aspects.

She did not marry despite being the most beautiful and had no official offsprings.

When an Indian politician Mohammad recently said *“Rape is common between father and daughter,”* it reminds us of Jahan Ara. And countless Jahan Aras who have been victims of their own father’s lust since ages. And continue to be exploited by pervert fathers and lustful brothers. They have accepted it as their fate.

But should we stay silent just to preserve the aura of Golden Mughal era?

CHAPTER 7

AURANGZEB - A BRUTAL TYRANT

If we go by facts, and not feel-good fairy-tales, all Mughal rulers from Babur to Aurangzeb were no different from Osama Bin Laden (Al Qaeda Chief), Baghdadi (ISIS Chief), and Mullah Omar (Taliban Chief). If these modern terror outfits can keep control for a long period, probably the textbooks of subjugated territories will also hail them as heroes. And roads will carry their names long after they are gone. And then, many imprisoned minds will vehemently protest against any insults to these role-models, simply because their brains have been hopelessly patterned since childhood to sprain with pain at even the hint of their deeply-held fantasies being fantasies.

India, however, chose to display the will to break away from this mental captivity by renaming Aurangzeb Road to APJ Abdul Kalam Road. **The shame we carried for years in the name of one of the most notorious terrorists ever in history has been replaced with pride in the name of a hero whose entire life was dedicated to fight against terror.**

But there are many more whose minds are not free, and heads are not held high. For them, replacing a terrorist

with the hero is unfortunate because Aurangzeb himself was a ‘hero’ and ‘history cannot be changed’. I wonder what their views had been if a road and memorial was named on someone who raped, killed, and looted their own family!

People like me, who consider India to be a mother, and every innocent Indian to be family, **can never understand such cockroach minds.**

Cockroaches are indeed most beautiful creatures. They are true survivors. They have existed since the beginning and will never go extinct. Meat, sweets, stool – they can eat everything. It is a beautiful dark-brown creature with slender antennae and compound eyes that can sense everything. The silky wings can glide, and the spiny delicate legs can walk on everything. They rule the world of darkness. Harsh temperatures, hunger, or pesticides – they adapt to everything. Only a gifted can become a cockroach.

Our freedom fighters were anti-thesis of a cockroach. They sacrificed their happiness, families, and lives for their ideals and vision. Survival was the lowest priority for these legends. They would not tolerate rule of invaders who rape and kill.

But cockroaches can go to any extent to survive. They would rally behind funeral of a bomber. They would glorify murderers and invaders. They would see a hero in a terrorist. **For such minds, here are glimpses from ‘historic heroism’ of Aurangzeb that cannot be changed.** I hope this brings some sense of shame, if not outright change in thought patterns.

Respect for women

Aurangzeb had 1000 sex-slaves in his harem. (Akbar had 5000, and Jahangir 6000. That means Aurangzeb was six times less pervert!). Almost all of them were Hindu women. They were either kidnapped or purchased or swapped or forced into prostitution.

ISIS is glorifying the same legacy – exploit unlimited non-Muslim women in the night and serve the cause of Allah, then wake up at 4 am for prayers and again serve the cause of Allah! Meanwhile, follow the divine order of having only four official Muslim wives to yet again serve the cause of Allah! So that 72 virgins are allotted in Heaven as rewards for serving the cause of Allah!

Mistress Swapping

Aurangzeb fell in love with Zainabadi Mahal (Hindu girl – Hira Bai) who was the concubine of his uncle Saif Khan, the governor of Burhanpur. **The aunt arranged the swap deal between God-fearing nephew and uncle.** Thus, Hira Bai was exchanged with Chatter Bai, the Hindu concubine of Aurangzeb.

Both heroes upheld the dignity of Islam as well as their delicate relationship. As per these heroes, ISIS, IRF, Taliban, and other Islamists, it is completely Islamic to have as many concubines as one can afford. **It is completely Islamic to abduct non-Muslim women, enhance brand equity through mega-harems and create innovative exchange offers, cash-back schemes, auctions, sales and buy one get two free deals to better serve the customers of flesh.**

Scientists like APJ Abdul Kalam, who were too busy serving the cause of nation to think of exploiting women,

are not even considered Muslims by these prophets. No wonder, when Dr. Kalam died, no prominent Muslim leader issued even a condolence.

Family Killer

Continuing the age-old tradition of Islamic zombies who murdered even the family of revered Prophet, **Aurangzeb killed his father and three brothers to capture the throne.**

He knew his own deeds as well as those of his forefathers. So he arrested his own (legal) son and declared in his will, “Never trust your sons!” (The number of non-legal sons through concubines is a question of historical speculation and some simple analytics.)

Destroyed temples and gurudwaras

Aurangzeb destroyed countless temples, gurdwaras, and schools because he believed Hindus to be worst of creatures. Kashi Vishwanath temple, Kesava Deo temple (birthplace of Lord Krishna), and Somnath Temple were three prominent shrines, among countless others, that had to face his hatred for Hindus. Babur had already destroyed the Ram Temple of Ayodhya in memory of his gay partner Babri.

Beheaded Guru Tegh Bahadur

He brutally beheaded the Sikh Guru Tegh Bahadur because the Guru refused to convert to Islam even after his associates were murdered in front of his eyes. He spent his entire life-fighting Guru Gobind Singh. He killed many Sufis because, like ISIS and Al Qaeda, he believed Sufis to be anti-Islamic.

Forced Conversion in Kashmir

Aurangzeb put a special focus on forced conversion in Kashmir because it was the most prominent seat of Hinduism since ancient times. **The Hindus were forced to choose between death & rape, and Islam.** The exodus of Kashmiri Pandits began since then. **Guru Tegh Bahadur championed the cause of Hindus and was given the same choice.** He happily chose to die. But his legacy ensured that the brutal Mughal rule died down within no time. Today, the children of these terrorists like Babur and Aurangzeb are begging on platforms of Lucknow and Howrah station.

Jizyah tax on Hindus

Aurangzeb imposed Jizyah tax on Hindus as a price to live without embracing Islam. When a group of peaceful Hindus protested, he had them trampled under elephants.

Ban on Diwali

He banned fireworks and imposed a restriction on the celebration of Diwali.

Agenda of Hinduism destruction

Hindus were banned from riding horses, travelling in Palkis, and riding elephants because they are not at the same status as Muslims.

He announced rewards and honors for those Hindus who converted to Islam.

Top 10 quotes and deeds of Aurangzeb

I. “In Islam, it is a sin to even look at a temple.” – 13 Oct 1666

II. “Dara Shikoh is a disgrace on Islam.” (Because Dara Shikoh – his elder brother, gave a gift to Krishna temple) – 13 Oct 1666

III. “Destroy the Kalka Temple of Delhi.” – 3 and 12 Sep, 1667

IV. “Demolish all temples and schools across the empire, and ban public worship.” – 9 Apr 1669

V. Krishna temple was destroyed and replaced with a mosque. – Jan – Feb 1670

VI. Kashi Vishwanath temple was destroyed and replaced with a mosque. – Jan – Feb 1670

VII. Destruction of hundreds of temples in Rajasthan. – 23 Dec 1679

VIII. Demolition of all temples in Chittor, Rajasthan.

IX. Dumping idols from destroyed temples below steps of Jama Masjid so that they are trampled under feet for ages.

X. Demolition of hundreds of other temples across all over India (numerous edicts with such orders)

CHAPTER 8
BLOODY SWORD OF TIPU SULTAN

In this chapter, we present one more hoax of mytho-secularism – regarding the sword of Tipu Sultan. Thanks to our history textbooks and the famous Sanjay Khan's serial "Sword of Tipu Sultan", marketing of Mysore Palace as Tipu's Marvel and other gimmicks, one of the most brutal, perverted fanatic terrorists who would put any Osama Bin Laden to shame is portrayed as a hero of Indian history!

Let us explore the real history, however, and discover the true character of this terrorist. We hope this would help both those influenced by the false glorification of villains, as well as those being helplessly passive to stand up and work towards building a foundation of a truthful, just Bharat and in the process, establish true secularism.

Tipu himself left behind personal accounts of his atrocities against the Hindus. These details can be found in two biographies:

- Sultan-ut Tawarikh and

- Tarikh-i-Khudadadi, housed in the India Office Library, London.

Noted historian KM Panicker chanced upon Tipu's correspondence at the India Office Library. These have since been published. Take a letter (March 22, 1788) written to Abdul Khadar: ***"Over 12,000 Hindus were honored with Islam. Local Hindus should be brought before you and then converted to Islam. No Namboodri should be spared."***

In a letter (December 14, 1788), he said to his army commander in Calicut: *"You should capture and kill all Hindus. Those below 20 years may be kept in prison, and* ***5,000 from the rest should be killed hanging from treetops".***

Writing on January 19, 1790, to Badroos Saman Khan, he said: *"I have achieved a great victory recently in Malabar, and* ***over four lakh Hindus were converted to Islam.*** *I am now determined to march against the cursed Raman Nair."*

Tipu issued orders in different parts of Malabar: "*All means, truth or falsehood, fraud or force, should be employed to affect their (Hindu) universal conversion to Islam*" (Historical Sketches of the South of India in an attempt to trace the History of Mysore, Mark Wilks Vol II, page 120).

Tipu corresponded with Zaman Shah, grandson of Ahmad Shah Abdali and ruler of Afghanistan before the Third Mysore War (1792) and continued to do so till 1798. These letters were translated by Kabir Kausar in *The History of Tipu Sultan*. In one place, he wrote: *"My exalted ambition*

has for its object a holy war … In the midst of this land the Almighty protects this trace of Muhammadan dominion like the Ark of Noah and cuts short the extended arm of the abandoned infidel".

In a letter dated February 5, 1797: "We should unite in carrying on a holy war against the enemies of our religion…. Thine armies shall … render us victorious."

What Fra Bartolomaco, a Portuguese traveller, and historian, saw in Malabar in 1790, he recorded in *Voyage to East Indies: "Most of the men and women were hanged in Calicut … That barbarian Tipu Sultan tied naked Christians and Hindus to the legs of elephants … till the bodies … were torn to prices. Temples and churches were ordered to be burnt down, desecrated and destroyed … I myself helped many victims to cross the Varappuzha river"* (pages 141-142).

The sword of Tipu Sultan carried an inscription in Persian: **"My victorious Sabre is lightening for the destruction of the unbelievers. Thou art our Lord, make him victorious who promotes the faith of Muhammad. Confound him, who refuses the faith of Muhammad and withhold us from those who are so inclined"** (History of Mysore, CH Rao, Vol III, p 1073).

The Mysore Gazetteer also provides details about **Tipu's destruction of over 800 temples in South India.** Who should we believe – Mr. Nadwi or what Tipu Sultan's own accounts and other contemporary records?

Introduction

Tipu Sultan had, ruled his kingdom only for sixteen-and-a-half years, from December 7, 1782 to May 4, 1799. The

territory of Malabar was under his effective control only for a short period of eight years. If he had not secured the assistance of the wily Purnaiyya, there would not have been so many Muhammadans in the states of Kerala and Karnataka. Hindus also would not have become less prosperous, and fewer in number.

When that Hindu Prime Minister, Purnaiyya, presented to Tipu Sultan 90,000 soldiers, three crore rupees, and invaluable ornaments made of precious stones, he was tempted to rule as the Emperor of the South India. Tipu did not consider the Hindu rulers of Maharashtra, Coorg, and Travancore or the Muslim ruler Nizam as impediments. He was afraid of only the British. He had convinced himself that he could easily become the Emperor of South India if he could somehow vanquish the British. Because of his intense anti-British attitude, **the so-called progressive and secular historians have made a vain attempt to paint Tipu Sultan as a great national hero.**

Opposition to foreign powers need not always be due to love for one's country. To achieve his selfish goal and to face the British forces, Tipu Sultan sought the assistance of another foreign power, the French, who were maneuvering to establish their own domination in the country. How is it possible, therefore, for Tipu Sultan to be an enemy of foreign forces when he himself had sought help from Napoleon who was then a prisoner in St. Helena Island and also the French King, Louis XVI?

Besides, he also wanted to establish Islamic rule in the country; to achieve that he had to first defeat the British. For this purpose, Tipu Sultan solicited the assistance of Muslim countries like Persia, Afghanistan, and Turkey. It is true that Tipu did not harm the Raja of Cochin or anyone

for that matter who surrendered and pledged loyalty to him. **But how does that make him a friend of Hindus?**

Tipu and the Nizam were the only Muslim rulers in the Deccan at that time, and hence he wanted to avoid any dispute with the Nizam. He insisted that the Nizam should agree to give his daughter in marriage to his son. But the Nizam, considering Tipu as an upstart with no aristocratic heredity, refused the offer. (According to Bhagwan Gidwani, Hyder Ali Khan had suggested earlier to the Nizam that he should agree to the marriage of his daughter to the young Tipu, then in his teens.) As if to spite the Nizam, Tipu Sultan got another of his sons married to the daughter of Arackal Bibi of Cannanore mainly to secure the loyalty of Malabar Muslims for subjugating the entire Malabar region. The result was for everybody to see in due course. It may be noted that the family of Arackal Bibi though converted to Islam, followed the matriarchal system. And it is this system which the Muslim fanatic, Tipu, wanted to reform.

He wanted to be a Padishah

He wanted to become an Emperor after defeating the British. He wanted to achieve his ambition after consulting the astrologers. There were a few Brahmin astrologers in Sree Ranganatha Swami Temple. They predicted that if some of the suggested remedial rituals were performed, Tipu would achieve his cherished ambition. Believing that he could become the undisputed ruler of the whole of South India, after defeating the British, he performed all the suggested rituals in the Sree Ranaganatha Swami Temple, besides giving costly presents to the astrologers. **This act is being widely interpreted by secularist historians as love and respect for Hindu religion and traditions!** They also doubt if there were any Hindu temples which

were desecrated or destroyed by Tipu Sultan and his Islamic army in Malabar.

The reputed historian, Lewis Rice, who wrote the History of Mysore after going through various official records, stated as follows***: "In the vast empire of Tipu Sultan on the eve of his death, there were only two Hindu temples having daily pujas within the Sreerangapatanam fortress****. It is only for the satisfaction of the Brahmin astrologers who used to study his horoscope that Tipu Sultan had spared those two temples. The entire wealth of every Hindu temple was confiscated before 1790 itself mainly to make up for the revenue loss due to the total prohibition in the country."*

There are people who proclaim to the world that Tipu Sultan's rule was fair and progressive in his own state of Mysore. It would be appropriate to have a look at what a Mysorean, M.A. Gopal Rao, stated a few years ago in one of his articles: *'In a deliberately designed taxation scheme, the religious prejudice of Tipu Sultan became quite clear. His co-religionists, Muslims, were exempted from house tax, commodity tax and also the levy on other items of household use. Those who were converted to Muhammadanism were also given similar tax exemptions. He had even made provisions for the education of their children.*

Tipu Sultan discontinued the practice of appointing Hindus in different administrative and military jobs as practiced by his father, Hyder Ali Khan, in the past. **He had a deep hatred towards all non-Muslims.** During the entire period of sixteen years of his regime, Purnaiyya was the only Hindu, who had adorned the post of Dewan or minister under Tipu Sultan. In 1797 (two years before his

death) among the 65 senior Government posts, not even a single Hindu was retained. All the Mustadirs were also Muslims. **Among the 26 civil and military officers captured by the British in 1792, there were only six non-Muslims.**

In 1789, when the Nizam of Hyderabad and other Muslim rulers decided that only Muslims would be appointed henceforth in all Government posts, Tipu Sultan also adopted the same policy in his Mysore State. Just because they were Muslims, even those who were illiterate and inefficient, appointed to important Government posts. Even for getting promotions, one still had to be a Muslim under Tipu Sultan's regime. **Considering the interest and convenience of only Muslim officers, all the records relating to tax revenue were ordered to be written in Persian rather than in Marathi and Kannada as followed earlier. He even tried to make Persian the State language in place of Kannada. In the end, all the Government posts were filled by lazy and irresponsible Muslims. As a consequence, the people had to suffer a great deal because of those fun-seeking and irresponsible Muslim officers.** The Muslim officers, occupying important posts at all levels, were all dishonest and unreliable persons. Even when people complained to him with evidence against those officers, Tipu Sultan did not care to inquire about the complaints lodged."

Even the place names were changed

Gopal Rao had written all these on the basis of the writings of Tipu's own son, Ghulam Muhammad, and Muslim historians like Kirmani. Even the Hindu names of places, the Sultan could not tolerate. Therefore,

- Mangalapuri (Mangalore) was changed to Jalalabad,
- Cannanore (Kanwapuram) to Kusanabad,
- Bepur (Vaippura) to Sultanpatanam or Faruqui,
- Mysore to Nazarabad,
- Dharwar to Quarshed-Sawad,
- Gooty to Faiz-Hissar,
- Ratnagiri to Mustafabad,
- Dindigul to Khaliqabad, and
- Calicut (Kozhikode) to Islamabad.

It was after the death of Tipu Sultan that the local people reverted to old names.

Islamic atrocities in Coorg, Bednar, and Mangalore

The cruelties which Tipu Sultan committed in Coorg, has no parallel in history. On one occasion, he forcibly converted over ten thousand Hindus to Muhammadanism. On another occasion, he captured and converted to Islam more than one thousand Hindu Coorgis before imprisoning them in the Sreerangapatanam fortress. In the period of confusion and anarchy prevailing in Sreerangapatanam during the last war of Tipu Sultan against the British, all the Coorgi prisoners escaped from the prison and became Hindus again after reaching their native kingdom. **Against the solemn oath given to the Raja of Coorg, Tipu Sultan forcibly abducted a young princess from the Coorg royal family and made her his wife against her will.**

In 1785, Tipu Sultan promised to be friends with Coorgi Hindus. They welcomed him home. Tipu's army suddenly attacked the Coorgis who were busy serving their guests. Every Coorgi woman who could not escape was raped.

Every Coorgi boy was sodomized, and around lakh Hindus were made slaves and forcibly converted to Islam.

The atrocities committed by Tipu Sultan in Bidnur in North Karnataka during and after its capture by him were most barbarous and beyond description. Ayaz Khan, who was Kammaran Nambiar from the Chirackal Kingdom before his forcible conversion to Islam by Hyder Ali Khan, had been appointed as Governor of Bidnur. Tipu Sultan was jealous of and opposed to Ayaz Khan from the very beginning because Hyder Ali Khan had considered the latter more intelligent and smart. When Ayaz Khan learnt that Tipu Sultan was scheming to kill him secretly, he escaped to Bombay with plenty of gold. **Tipu Sultan came to Bednur and forcibly converted its entire population to Islam. The people accepted Islam for the sake of their lives.**

After the capture of Mangalore, thousands of Christians were also forcibly sent to Sreerangapatanam where all of them were circumcised and converted to Islam. **Tipu Sultan's justification was that during the Portuguese domination, before the arrival of the British, many Muslims had been converted to Christianity by their Missionaries.** He proudly proclaimed his action as a sort of punishment for the conversion of many Muslims by the Portuguese.

Then he marched up to Kumbla on the northern borders of Kerala, forcibly converting to Islam every Hindu on the way. This time, his argument (repeated by the Muslim and secularist historians of today) was that if all belonged to one religion – Muhammadanism – there would be unity, and consequently, it would be easy to defeat the British!!!

Inside Malabar

In Malabar, the main targets of Tipu Sultan's atrocities were Hindus and Hindu temples. According to Lewis B. Boury, the atrocities committed by Tipu Sultan against Hindus in Malabar were worse and more barbarous than those committed against the Hindus in Hindustan by the notorious Mahmud of Ghazni, Alauddin Khalji, and Nadir Shah. He disputes in his book Mukherjee's version that Tipu Sultan had converted only his opponents. Normally even a cruel person kills or tortures only his enemies. But that argument does not justify the cruelties committed by him against innocent women and children.

Dance of the Islamic Satan

According to the Malabar Manual of William Logan, who was the District Collector for some time, Thrichambaram and Thalipparampu temples in Chirackal Taluqa, Thiruvangatu Temple (Brass Pagoda) in Tellicherry, and Ponmeri Temple near Badakara were all destroyed by Tipu Sultan. The Malabar Manual mentions that the Maniyoor mosque was once a Hindu temple. The local belief is that it was converted to a mosque during the days of Tipu Sultan.

Vatakkankoor Raja Raja Varma in his famous literary work, History of Sanskrit Literature in Kerala, has written the following about the loss and destruction faced by the Hindu temples in Kerala during the military regime (Padayottam) of Tipu Sultan:

"There was no limit as to the loss the Hindu temples suffered due to the military operations of Tipu Sultan. **Burning down the temples, destruction of the idols installed therein and also cutting the heads of cattle**

over the temple deities were the cruel entertainments of Tipu Sultan and his equally cruel army. It was heartrending even to imagine the destruction caused by Tipu Sultan in the famous ancient temples of Thalipparampu and Thrichambaram. The devastation caused by this new Ravana's barbarous activities has not yet been fully rectified."

Kozhikode made a graveyard

As per the provisions of the Treaty of Mangalore of 1784, the British had allowed Tipu Sultan to have his suzerainty over Malabar. 'In consequence, the Hindus of Malabar had to suffer the most severe enormities the world had ever known in history,' observes K.V. Krishna Iyer, in his famous book, Zamorins of Calicut, based on historical records available from the royal house of Zamorins in Calicut.

"When the second-in-line of Zamorins, Eralppad, refused to cooperate with Tipu Sultan in his military operations against Travancore because of Tipu's crude methods of forcible circumcision and conversion of Hindus to Islam, the enraged Tipu Sultan took a solemn oath to circumcise and convert the Zamorin and his chieftains and Hindu soldiers to Islamic faith," he adds.

L.B. Boury writes: "To show his ardent devotion and steadfast faith in Muhammaddan religion, Tipu Sultan found Kozhikode to be the most suitable place. It was because the Hindus of Malabar 'refused to reject the matriarchal system, polyandry and half-nakedness of women' that the 'great reformer' Tipu Sultan tried to honor the entire population with Islam."

To the Malabar people, the Muslim harem, Muslim polygamy and the Islamic ritual of circumcision were equally repulsive and opposed to the ancient culture and tradition in Kerala. Tipu Sultan sought a marriage alliance with the matriarchal Muslim family of Arackal Bibi in Cannanore. **Kozhikode was then a center of Brahmins and had over 7000 Brahmin families living there. Over 2000 Brahmin families perished as a result of Tipu Sultan's Islamic cruelties. He did not spare even women and children. Most of the men escaped to forests and foreign lands.**

Elamkulam Kunjan Pillai wrote in the Mathrubhoomi Weekly of December 25, 1955: "Muhammadans greatly increased in number. Hindus were forcibly circumcised in thousands. **As a result of Tipu's atrocities, the strength of Nairs and Chamars (Scheduled Castes) significantly diminished in number. Namboodiris also substantially decreased in number."**

The German missionary Guntest has recorded: 'Accompanied by an army of 60,000, Tipu Sultan came to Kozhikode in 1788 and razed it to the ground. It is not possible even to describe the brutalities committed by that Islamic barbarian from Mysore." C.A. Parkhurst also noted that 'Almost the entire Kozhikode was razed to the ground."

Temples destroyed

Thali, Thiruvannur, Varackal, Puthur, Govindapuram, Thalikkunnu and other important temples in the town of Kozhikode, as well as those nearby, were completely destroyed as a result of Tipu's military operations. Some of them were reconstructed by the Zamorin after he returned

following the defeat of Tipu Sultan in Sreerangapatanam and the Treaty of 1792.

The devastation caused by Tipu Sultan to the ancient and holy temples of Keraladheeswaram, Thrikkandiyoor and Thriprangatu in Vettum region was terrible. The Zamorin renovated these temples to some extent. The famous and ancient Thirunavaya Temple, known throughout the country as an ancient teaching centre of the Vedas, revered by the devotees of Vishnu from Tamil Nadu, and existing before the advent of Christ, was also plundered and destroyed by Tipu's army (Malabar Gazetteer). After dismantling and destroying the idol, Tipu converted the Thrikkavu Temple into an ammunition depot in Ponnani (Malabar Manual).

It was the Zamorin who repaired the temple later. Kotikkunnu, Thrithala, Panniyoor and other family temples of the Zamorin were plundered and destroyed. The famous Sukapuram Temple was also desecrated. Damage done to the Perumparampu Temple and Maranelira Temple of Azhvancherry Thamprakkal (titular head of all Namboodiri Brahmins) in Edappadu, can be seen even today. Vengari Temple and Thrikkulam Temple in Eranadu, Azhinjillam Temple in Ramanattukara, Indyannur Temple, Mannur Temple and many other temples were defiled and damaged extensively during the military regime.

Tipu Sultan reached Guruvayoor Temple only after destroying Mammiyoor Temple and Palayur Christian Church. If the destruction caused by Tipu's army is not visible today in the Guruvayoor Temple, it is mainly because of the intervention of Hydrose Kutty who had been converted to Islam by Hyder Ali Khan. He secured the safety of the temple and the continuation of land-tax

exemption allowed by Hyder Ali earlier, besides the renovation and repairs done by the devotees later.

According to available evidence, fearing the wrath of Tipu Sultan, the sacred idol of the Guruvayoor Temple was removed to the Ambalapuzha Sri Krishna Temple in Travancore State. **It was only after the end of Tipu's military regime that the idol was ceremoniously reinstated in the Guruvayoor Temple itself.** Even today, daily pujas are conducted in Ambalapuzha Sri Krishna Temple where the idol of Guruvayoor Temple was temporarily installed and worshipped.

Damages caused to the nearby temples at Parampathali, Panmayanadu and Vengidangu are visible even today. The deplorable state of the architecture of the sanctum sanctorum of Parampathali Temple destroyed during the military operations of Tipu Sultan is really heart-rending. The atrocities committed in Kozhikode during the nightmarish days of the military occupation are vividly described in the works of Fra Bartolomaeo, who had travelled through Kerala at that time. How cruelly Tipu Sultan, ably assisted by the French Commander M. Lally, had treated the Hindu and Christian population can be clearly understood from his writings.

Talking records of Kerala history

Govinda Pillai says in his famous book, History of Literature; "During Malayalam Era 965 corresponding to 1789-90, Tipu Sultan crossed over to Malabar with an army of uncivilized barbarians. With a sort of fanatical love for the Islamic faith, he destroyed many Hindu temples and Christian churches which were the custodians of precious wealth and religious traditions. Besides, Tipu Sultan

abducted hundreds of people and forcibly circumcised and converted them to Islam – an act which was considered by them as more than death."

A small army of 2000 Nairs of Kadathanadu resisted the invasion of the huge army of Tipu Sultan from a fortress in Kuttipuram for a few weeks. They were reduced to starvation and death. ***Tipu Sultan entered the fort and offered to spare their lives, provided they accepted conversion to Islam. The unfortunate lots of 2000 Nairs were then forced to eat beef after being converted to the Islamic faith, at the end of the usual religious ritual of mass circumcision. All the members of one branch of Parappanad Royal Family were forcibly converted to Muhammadan faith except for one or two who escaped from the clutches of Tipu Sultan's army. Similarly, one Thiruppad belonging to Nilamboor Royal Family was also forcibly abducted and converted to Islam.***

After that, it was reported that further conversions of Hindus were attempted through those converts. At the end, when the Kolathiri Raja surrendered and paid tribute, Tipu Sultan got him treacherously killed without any specific reason, dragged his dead body tied to the feet of an elephant through the streets, and finally hanged him from a tree-top to show his Islamic contempt for Hindu Rajas.

It may be mentioned here that the entire Wodayar Royal Family of Mysore had been humiliated and kept in prison by Hyder Ali Khan and Tipu Sultan in their capital city, Sreerangapatanam. Even the Palghat Raja, Ettipangi Achan, who had surrendered, was imprisoned on suspicion and later taken to Sreerangapatanam. Nothing was heard of him subsequently.

Christians in Palghat fled out of fear. Tipu Sultan terrified the entire Hindu population in Malabar, stationing his army contingents in different regions for the purpose. Tipu Sultan forcibly collected the tax initially imposed by Hyder Ali Khan. Standing crops were confiscated. This act provoked even some influential Mappila landlords to revolt against Tipu Sultan.

Hyder Ali Khan had exempted temples from the payment of land tax. But Tipu Sultan forced the temples to pay heavy taxes. The famous Hemambika Temple at Kalpathi of the Palghat Raja who had surrendered to Hyder Ali Khan, the Kachamkurissi Temple of the Kollamkottu Raja who had deserted the Zamorin and sided with Hyder Ali Khan, and also the Jain Temple at Palghat suffered serious damages due to the cruel policies of Tipu Sultan.

Many Nair and Brahmin landlords fled the country leaving their vast wealth behind. The Mappilas forcibly took possession of their lands and wealth. Tipu Sultan did not object to their actions. Most of the Mappila landlords of today claim that they purchased the ownership of the landed properties from Nairs and Brahmins after paying heavy compensation. They are repeating these blatant lies in spite of the fact that practically nothing was paid to the Hindu landlords then or later. (The same Islamic treachery was repeated during the Mappila riots of 1921.)

In any case, Tipu Sultan succeeded in mass killing, converting lakhs of Hindus to the Islamic faith, driving thousands out of their traditional homes, and finally making the rest extremely poor. Many Hindus belonging to lower castes accepted conversion to Islam under duress.

However, many others, especially the Thiyyas, fled to Tellicherry and Mahe for safety.

When the British established their rule in Malabar, and the Hindu landlords made efforts to recover their landed properties, illegally occupied by the local Mappilas, Mullahs started preaching to their fanatic followers that “killing of Hindu landlords was a sacred Islamic act,” leading to frequent Mappila outrages in Malabar.

In Cherunad, Vettathunad, Eranad, Valluvanad, Thamarassery and other interior areas, local Mappilas unleashed a reign of terror on the Hindu population, mainly to retain the illegally occupied land and to establish their domination over Hindus as during Tipu’s regime. Fearing the organised robberies and violence, people could not even travel freely in the Malabar hinterland of the predominantly Mappila population.

Lt. Col. E. Phitiyan, Andriansi, Mayan, K.P. Padmanabha Menon Sadasyathilakan T.K. Velu Pillai, Ullur Parameshwara Iyer, and other prominent people have described vividly the various types of atrocities committed by Tipu Sultan during the days of his Islamic rule in Malabar. There is no count of the wealth looted from Hindu temples and taken away by him to Sreerangapatanam. It is, therefore, very pitiable that a few shameless Hindus of today have come forward to orchestrate the nefarious propaganda of the fanatic Muslims, namely, that it was the imperialist divide-and-rule policy of the British that was responsible for blaming the Muslims for various atrocities committed against Hindus.

This Big Lie was surreptitiously entered subsequently in history books and related records. It is obvious that these “Hindus” are speaking on the theme of Hindu-Muslim unity

and praising the ‘secular’ credentials of the Muslim League, Tipu Sultan and Aurangzeb to the sky, not sincerely for the sake of Hindu-Muslim amity but only because of their inherent cowardice. They even proclaim that the notorious Mappila outrage of 1921 was part of the freedom struggle!

Conclusion

“A few observations about the attack of Tipu Sultan on the Travancore State would be appropriate in this context. If the Nedunkotta had not been constructed earlier mainly to stop the danger from the powerful Zamorin, the same fate would have befallen the helpless Travancore State as well. Because of the above fortification, Tipu Sultan could wreak vengeance only in Angamally, Alwaye, Varapuzha, Alangod and other towns on the northern borders of Travancore State.” That is what the Dewan of Travancore, Madhava Rao, had written in the history of Travancore. It may be emphasized here that he had relied on the original local records, not the ones published by the European historians.

He wrote: “Whatever cruelties, the local Mappilas were desirous of indulging in the land, Tipu Sultan and his army of Muslim converts did. The ancient and holy temples were heartlessly defiled or burnt down. **The ruins of those temples destroyed by Tipu’s fanatic army are the existing evidence of the atrocities committed by Muslims in the country. Christian churches also had to suffer widespread destructions.** However, Tipu Sultan spared only the territories of Cochin Raja, who had surrendered to Hyder Ali Khan in the beginning itself. Still, when Tipu Sultan and his army entered Parur and started firing at Kodungallur, the Cochin Raja sent a letter to the Travancore Raja requesting him ‘to protect me and my

family'." (A copy of the original letter was also published in the book.)

These are the recorded facts about the atrocities unleashed by Tipu Sultan during his military regime notoriously known as Padayottakalam. Poets have written a number of poems about the sufferings of the people and the land during those nightmarish days.

The following was written by a member of the Katathanad Royal Family about the consequences of Padayottakalam: *"Oh Shiva! Shiva Lingam (idol) has gone (destroyed) from the temple, and also the Lingam (manliness) from the land."*

Conclusion

No conclusion from author. You will have to conclude it for yourself, reader. Unity in diversity is good. But if diversity means to tolerate worshippers of rapists, murderers, iconoclasts, haters and abductors, can you still unite with them, is the question. Can fake history be allowed to ruin our generations and make them worship murderers of our own ancestors? Should not the presence of fans of Qasims, Ghaznis, Ghoris, Chishtis, Khiljis, Timurs, Baburs, Akbars, Jahangirs, Shahjahans, Aurangzebs, Abdalis and Tipus around worry you?

These fans took away 1/4th of India in 1947. Now Hindus are less than 80% in remaining India. Did anything change since 1947? Have these cheerleaders of invaders stopped worshipping them? Have demands of Babri Masjid stopped? Have Hindus got their lost temples back? Have Hindus got Ram Mandir back at Ram Janma Bhumi? Have Hindus got Kashi Vishvanath back in Varanasi? Have Hindus got Krishna Janmabhumi back in Mathura? Have Muslims accepted reforms? Have Muslims accepted Uniform Law that applies on other Indians? Have Muslims stopped naming their children after Timur, Babar, Akbar and Tariq?

If no, why should the onus of ensuring unity in such ‘diversity’ lie with Hindus alone? Muslims have to come forward now to disown Akbars and embrace Prataps. There is no other way to establish unity in India.

Teach your children true history, they will get secure future. Teach your children wrong history, they will become history.

References

The following works have been used in this book. Several others too have been used and cited wherever used.

[1] *“Chachnama: Islamic conquest of Sindh”*

[2] Vincent Smith. “*Akbar – the Great Mogul”*

[3] Abul Fazl. *“Akbarnama: The History of Akbar”*

[4] Abul Fazl. *“Aain e Akbari”*

[5] *“Baburnama: Memoirs of Babur”*

[6] P N Oak. “*Who says Akbar is Great”*

[7] P.C.N. Raja. (1964). “*English translation of the Malayalam article on Tipu Sultan”.* Kesari Annual

[8] Works of Francois Bernier

[9] The Wily Princess

[10] Works of Catrou

About Author

Dr Vashi Sharma is a renowned scholar of religions, extremism, history, Islamic invasions and an expert on de-radicalisation. He is an eloquent author, poet, prose writer, speaker and a scientist. He has written several books in English and Hindi on Islamic extremism, history and motivation. An alumnus of IIT Bombay and recipient of prestigious INSPIRE Faculty Award from Government of India for Scientific Research, Dr Vashi has also published many world class researches in peer-reviewed Scientific Journals of international repute. He is currently the president of Agniveer.

About Agniveer

Agniveer was founded by Shri Sanjeev Newar, an IIT-IIM professional, data scientist, and Yogi to provide a solution-oriented, spiritually driven, and honest approach to improving the world - within and outside an individual. Agniveer specializes in practical applications of timeless wisdom of Vedas, Geeta, and Yoga to address the contemporary challenges of life. Thousands of testimonials of transformation - from people who were on verge of committing suicide, fighting depression, confused about life, directionless, unable to address social injustice around - attest the massive change it has been able to bring.

Agniveer takes credit in bringing several ignored, uncomfortable but critical issues to public attention. Agniveer is the leading advocate of social equality in India and pioneer of ‘Dalit Yajna’ initiative to break caste and gender barriers. Agniveer spearheaded the Muslim women rights campaign facing severe backlash from conservative and fanatic elements. Yet, it was successful in bringing details of disgusting practices like Halala, sex-slavery, polygamy, triple talaq and love jihad to limelight and evolving a consensus against them. Agniveer women helpline deals with such cases and has brought many smiles.

Agniveer also introduced the concept of unarmed combat workshops across sensitive parts of country to create a skilled team that is able to defend vulnerable from criminals. Agniveer is a prominent champion of de-radicalization and has brought innumerable youth to join the mainstream path. Agniveer’s narrative on history has created a significant momentum to question the

authenticity of populist history taught out of political compulsions.

Agniveer has published several books on social equality, caste equality, gender equality, human rights, the controversial religious rights and history, apart from books on self-help, Yoga, Hinduism, and life-hacks. Readers appreciate the books for straightforward, original, solution-oriented, practical, fresh, and mind-bending experience.

Everyone keen to live a meaningful life to fullest is welcome to join or support Agniveer mission.

To know more about us, kindly visit
Website: www.agniveer.com.
Facebook: www.facebook.com/agniveeragni
Youtube: www.youtube.com/agniveer
Twitter: www.twitter.com/agniveer

To join us to be part of Agniveer, please fill our membership form: www.agniveer.com/membership-form/

To contribute to Agniveer, kindly make payment through
Payment page: www.agniveer.com/pay
Paypal: give@agniveer.com

To purchase other books from Agniveer, please visit:
www.agniveer.com/books

AGNIVEER
SERVING NATION | PROTECTING DHARMA